Electronic Articles of Incorporation For

P14000051421 FILED June 12, 2014 Sec. Of State jahickman

ADVANTIS OFFICE SUPPLIES AND MARKETING SOLUTIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ADVANTIS OFFICE SUPPLIES AND MARKETING SOLUTIONS, INC.

Article II

The principal place of business address:

1153 MAYPOST LANDING DRIVE ATLANTIC BEACH, FL. US 32233

The mailing address of the corporation is:

1153 MAYPOST LANDING DRIVE ATLANTIC BEACH, FL. US 32233

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1,000

Article V

The name and Florida street address of the registered agent is:

JOHN T HILLON 1153 MAYPOST LANDING DRIVE ATLANTIC BEACH, FL. 32233

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN T. HILLON

Article VI

The name and address of the incorporator is:

JAMES J. KARRAS 1010 JORIE BOULEVARD SUITE 100 OAK BROOK, IL 60523

Electronic Signature of Incorporator: JAMES J. KARRAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN T HILLON 1153 MAYPOST LANDING DRIVE ATLANTIC BEACH, FL. 32233 US

Title: SEC JOHN T HILLON 1153 MAYPOST LANDING DRIVE ATLANTIC BEACH, FL. 32233 US P14000051421 FILED June 12, 2014 Sec. Of State jahickman