# **Electronic Articles of Incorporation For**

P14000048152 FILED June 02, 2014 Sec. Of State msolomon

BETTER HEARING BY STEPHANIE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

BETTER HEARING BY STEPHANIE INC.

## **Article II**

The principal place of business address:

2450 EAST COMMERCIAL BLVD FORT LAUDERDALE, FL. 33308

The mailing address of the corporation is:

2450 EAST COMMERCIAL BLVD FORT LAUDERDALE, FL. 33308

#### **Article III**

The purpose for which this corporation is organized is:

TO TEST HEARING AND FIT AND SELL HEARING AIDS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

ALDO L VAZQUEZ JR 4741 NE 22ND AVE LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALDO L. VAZQUEZ JR.

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### **Article VI**

The name and address of the incorporator is:

ALDO L. VAZQUEZ JR. 2450 EAST COMMERCIAL BLVD

FORT LAUDERDALE, FL 33308

Electronic Signature of Incorporator: ALDO L. VAZQUEZ JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALDO L VAZQUEZ JR 4741 NE 22ND AVE LIGHTHOUSE POINT, FL. 33064

Title: VP EVEY BASSION 6300 SW BALD EAGLE DR. PALM CITY, FL. 34990

Title: T, S JOHN N FIORELLA JR 6228 SW BALD EAGLE DR PALM CITY, FL. 34990

#### **Article VIII**

The effective date for this corporation shall be:

08/27/2014