## 794000045940

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|-------------------------|--------------------|-----------------|
| (Requestor's Name)      |                    |                 |
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| <i>\( \)</i>            | 141000)            |                 |
| (Ci                     | ty/State/Zip/Phone | <del>e</del> #) |
|                         |                    |                 |
| PICK-UP                 | WAIT               | MAIL            |
|                         |                    |                 |
| (Bu                     | isiness Entity Nan | ne)             |
|                         |                    |                 |
| (Do                     | ocument Number)    |                 |
|                         |                    |                 |
| Certified Copies        | _ Certificates     | of Status       |
|                         | · "                |                 |
| Special Instructions to | Filing Officer:    |                 |
|                         |                    |                 |
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Office Use Only



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SECRETARY OF STATE
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05/27/14

## **COVER LETTER**

Department of State **New Filing Section Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: SOUTHERN COASTAL DEVELOPMENT, INC. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

| closed are an orig | inal and one (1) copy of the ar            | ticles of incorporation and         | a check for:   |
|--------------------|--|-------------------------------------|--|
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status |
|                    |  | ADDITIONAL CO                       | PY REQUIRED  |

| 18 <i>1</i> • | Frank L. White   |
|---------------|--|
| ,1 <b>v1.</b> | Name (Printed or typed)  |
|               | 11287 Sunset Boulevard   |
|               | Address  |
|               | West Palm Beach, Florida 33411                                     |
| •             | City, State & Zip  |
|               | 561-662-4605   |
|               | Daytime Telephone number   |
|               | fwhite5300@gmail.com   |
| -             | F-mail address: (to be used for future annual report notification) |

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME The name of the corpora  | ME SOUTHERN COA   | STAL DE        | VELOPMENT, INC.                   |
|---|---|----------------|-----------------------------------|
| ARTICLE II PRI                          | NCIPAL OFFICE Principal street address  |                | Mailing address, if different is: |
| 11287 Sunset                            |   | Same           | e                                 |
| West Palm Be                            | each  | <del></del>    |                                   |
| Florida, 3341                           | 1   |                |                                   |
| ARTICLE III PUR The purpose for which i | POSE the corporation is organized is:   | age in any     | activities of business            |
| permitted und                           | er the laws of the United S   | tates and      | of the State of Florida,          |
| primarily deve                          | elopment, construction, re-   | constructi     | on and management of              |
| of real estate.                         |   |                | ESS 7                             |
|   |   |                | E                                 |
| ,                                       |   |                | 1 22<br>SSS                       |
|   |   |                |                                   |
|   |   |                | 3: 2:<br>DRIDA                    |
|   |   |                | 25<br>0A                          |
| The number of shares of  ARTICLE V INIT | NRES<br>stock is: One Thousand (1,00<br>TIAL OFFICERS AND/OR DIRECTOR:<br>Frank L. White, President | <u></u>        | Christine A. White, VP            |
| Address                                 | 11287 Sunset Blvd.  | Address:       | 11287 Sunset Blvd.                |
| Addiess                                 | West Palm Beach   | Address,       | West Palm Beach                   |
|   | Florida 33411   |                | Florida 33411                     |
| Name and Title:                         | Wendy M. Guzman, Secretary  | Name and Title | Jennifer S. Leo, Director         |
| Address                                 | 11821 66th Street North   | Address:       | 637-2 NE 12th Terrace             |
|   | West Palm Beach   |                | Boynton Beach                     |
|   | Florida 33412   |                | Florida 33435                     |
| Name and Title:                         | Jonathan S. White, Director   | Name and Title | Nicole Deese, Director            |
| Address                                 | 882 Buttonwood Road   | Address:       | 6643 Royal Palm Beach Blvd.       |
|   | North Palm Beach  |                | West Palm Beach                   |
|   | Florida 33408   |                | Florida 33412                     |

| Name                               | and Title: John E. Agueros, Director 11287 Sunset Blvd.  | Name and Title:  |
|------------------------------------|--|--|
| Addre                              |  | Address:   |
|                                    | West Palm Beach  |  |
|                                    | Florida 33411  | _  |
|                                    |  |  |
| ARTICLE VI                         | <u>REGISTERED AGENT</u> Florida street address (P.O. Box NOT acceptable) of                                    | f the registered agent is:   |
| Name:                              | Frank L. White   | _  |
| Address:                           | 11287 Sunset Blvd.   | TALL SEC   |
|                                    | West Palm Beach, Florida   | FILI<br>MY 22<br>KETARY<br>LAHASSES  |
| ARTICLE VI                         | I INCORPORATOR   | FILED<br>MY 22 PM<br>BILARY OF 3<br>BLASSEE, FL  |
| The <u>name and</u>                | address of the Incorporator is:  |  |
| Name:                              | Frank L. White   | 25<br>DA   |
| Address:                           | 11287 Sunset Blvd.   | _  |
|                                    | West Palm Beach, Florida   | <br> -   |
| Having been n<br>this certificate, | amed as registered agent to accept service of process<br>I am familiar with and accept the appointment as reg  | s for the above stated corporation at the place designated<br>gistered agent and agree to act in this capacity |
|                                    |  | January 6, 2014  |
|                                    | Required Signature/Registered Agent  | Date   |
| I submit this a<br>document to th  | locument and affirm that the facts stated herein are<br>e Department of State constitutes a third degree felon | true. I am aware that the false information submitted in as provided for in s.817.155, F.S.                    |
|                                    |  | January 6, 2014  |
|                                    | Required Signature/Incorporator  | Date   |

| Name and                                 | d Title:   | Name and Title:   |
|--|--|---|
| Address                                  |  | Address:  |
|  |  |   |
|  |  |   |
|  |  |   |
| ARTICLE VI                               | REGISTERED AGENT   |   |
| The <u>name and Fl</u>                   | orida street address (P.O. Box NOT acceptable) of  | of the registered agent is:   |
| Name:                                    | Frank L. White   | _   |
| Address:                                 | 11287 Sunset Blvd.   | _   |
|  | West Palm Beach, Florida   | SEC SALL  |
|  |  | No. of the second seco |
| ARTICLE VII                              | INCORPORATOR   | ASSET   |
| The name and ac                          | Idress of the Incorporator is:   | LED<br>22 PA<br>SSEE FL   |
| Name:                                    | Frank L. White   |   |
| Address:                                 | 11287 Sunset Blvd.   | 25<br>DA  |
|  | West Palm Beach, Florida   | <u>1</u><br>-   |
| Having been nan<br>this certificate, I d | ned as registered agent to accept service of process<br>am familiar with and accept the appointment as reg | s for the above stated corporation at the place designated in<br>gistered agent and agree to act in this capacity   |
| Trans                                    | L. White   | May 19, 2014_   |
|  | Required Signature/Registered Agent  | Date  |
| I submit this doc<br>document to the I   | ument and affirm that the facts stated herein are<br>Department of State constitutes a third degree felon  | true. I am aware that the false information submitted in a my as provided for in s.817.155, F.S.  |
| Frank                                    | L. White   | May 19, 2014  |
|  | Required Signature/Incorporator  | Date  |