## P14000045067

| (Re                     | questor's Name)   |             |
|-------------------------|-------------------|-------------|
| (Ad                     | dress)            |             |
| (Ad                     | dress)            | _           |
| (Cit                    | y/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu                     | siness Entity Nar | ne)         |
| (Do                     | cument Number)    |             |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |

Office Use Only



600261234346

06/16/14--01013--001 \*\*35.00

SECURE OF CORPORATION

C. LEINIS 26 2014 EXAMINER

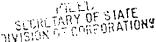
## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: KEFAS INTE                              | ERIOR CONSTRU  | JCTION CORP  |
|--|--|--|
| DOCUMENT NUMBER: P140000450                                  | 067  |  |
| The enclosed Articles of Amendment and fee are su            |  |  |
| Please return all correspondence concerning this ma          | tter to the following:   |  |
| ANITA CRUZ   |  |  |
| KEFAS INTER  | Name of Contact Person   | RUCTION CORP   |
| 3219 GRANAD  | Firm/ Company OA PLACE AF  | PT 133   |
| SARASOTA FI  | Address<br>L 34231   |  |
|  | City/ State and Zip Code   | 2  |
| E-mail address: (to be us                                    | sed for future annual report                                       | notification)  |
| `  | •  | ,  |
| For further information concerning this matter, pleas        | se call:   |  |
| ANITA CRUZ   | <sub>at (</sub> 941  | 254-0533   |
| Name of Contact Person                                       | Area Co  | de & Daytime Telephone Number  |
| Enclosed is a check for the following amount made p          | payable to the Florida Depa  | artment of State:  |
| ■ \$35 Filing Fcc  | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address  Amendment Section  Division of Corporations | Amend  | Address Iment Section on of Corporations   |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to



Articles of Incorporation of

Kefas Interior Construction 16 Pholical (Name of Corporation as currently filed with the Florida Dept. of State)

## P14000045067

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| able:                    |   |  |
|--------------------------|---|--|
| <u>ADDRESS</u> )         |   |  |
| <del></del>              |   |  |
|                          |   |  |
| E BOX)                   |   |  |
|                          |   |  |
|                          |   | ·  |
|                          | <del></del>   |  |
|                          | enter the name  | e of the   |
| <del></del>              |   | •  |
|                          |   |  |
|                          |   |  |
| (Florida street address) |   | ·  |
| (Florida street address) | , Florida   |  |
|                          | Corp.," "Inc.," or "Co". A profess the abbreviation "P.A."  able: ADDRESS )  EBOX | eistered office address in Florida, enter the name |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change          | <u>PT</u>       | John Doe              |  |
|----------------------------|-----------------|-----------------------|--|
| X Remove                   | $\underline{V}$ | Mike Jones            |  |
| X Add                      | <u>sv</u>       | Sally Smith           | •  |
| Type of Action (Check One) | Title           | <u>Name</u>           | Address                                  |
| 1) Change                  | SV              | GILBERTO CRUZ LAUREAN | 5620 GRANADA DR # 145                    |
| Add                        | ***             |                       | SARASOTA FL 34231                        |
| Remove                     | 0) (            |                       |  |
| 2) Change                  | SV              | URIEL CRUZ REYEZ      | 3211 BEE RIDGE RD                        |
| Add                        |                 |                       | APT 44                                   |
| Remove                     |                 |                       | SARASOTA FL 34239                        |
| 3) Change                  |                 |                       |  |
| Add                        |                 |                       |  |
| Remove                     |                 |                       | · .                                      |
| 4) Change                  |                 | <u> </u>              |  |
| Add                        |                 |                       | 4944-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
| Remove                     |                 |                       |  |
| 5) Change                  |                 |                       |  |
| Add                        |                 |                       |  |
| Remove                     |                 |                       |  |
| 6) Change                  | <del></del>     |                       |  |
| Add                        |                 |                       |  |
| Remove                     |                 |                       | •  |

| tach additional sheets, if neces   | ssary). (Be specij | (ic)                      |                        |               |
|--|--------------------|---------------------------|------------------------|---------------|
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
| <del></del>  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  | -                  |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
| TWO  |                    |                           |                        | <del></del>   |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        | · · · · · · · |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
| an amendment provides for  | an exchange, recla | issification, or car      | ncellation of issu     | ted shares,   |
| rovisions for implementing t<br>(if not applicable, indicate   |                    | <u>101 contained in t</u> | <u>ne amenquieni i</u> | isen:         |
| (y not appricable, marcare   | ,,,,,,             |                           |                        |               |
|  | <del></del>        |                           |                        |               |
|  |                    |                           |                        |               |
| <del></del>  |                    |                           |                        | <del></del> : |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |
| **************************************   |                    |                           |                        |               |
| Physical Company of the Section of t |                    |                           |                        |               |
|  |                    |                           |                        |               |
|  |                    |                           |                        |               |

| The date of each amendment(s) adoption:   | DIVISION OF CORPURATIONS   | , if other than the    |
|---|--|------------------------|
| date this document was signed.  | 14 JUN 16 PM 4: 24   |                        |
| Effective date if applicable:   | 14 July 15   |                        |
| (ne   | more than 90 days after amendment file date)   |                        |
| Adoption of Amendment(s) (CHECH   | (ONE)  |                        |
| The amendment(s) was/were adopted by the share by the shareholders was/were sufficient for appro- | cholders. The number of votes cast for the amendment(s) oval.  |                        |
|   | reholders through voting groups. The following statement up entitled to vote separately on the amendment(s):           | 3, 17<br>1, 18<br>13 4 |
| "The number of votes cast for the amendment   | ent(s) was/were sufficient for approval  |                        |
| by  | "  | ., .                   |
| (voting §   | group)   |                        |
| The amendment(s) was/were adopted by the boar action was not required.                            | d of directors without shareholder action and shareholder  | •                      |
| The amendment(s) was/were adopted by the inco action was not required.                            | rporators without shareholder action and shareholder   |                        |
| Dated 5/27/201  | 4  | ;                      |
| Signature   |  |                        |
| selected, by an incorpor  | o other officer – if directors or officers have not been ator – if in the hands of a receiver, trustee, or other court |                        |
| appointed fiduciary by  | hat fiduciary)   | ij                     |
| ANITA CRU   | Z  | <u> </u>               |
|   | (Typed or printed name of person signing)  |                        |
| PRESIDEN <sup>-</sup>   | Γ  |                        |
|   | (Title of person signing)  |                        |