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SECRETARY OF STATE AND SIVISION OF TORRORS OF STATE AND STATE AND

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April 8, 2014

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Dear Sirs:

Re:

POWER HOUSE CLEANERS, INC

196 Power Line Road East Palatka, FL. 32131

I am enclosing an original and one copy of the Articles of Incorporation for the above-proposed Corporation.

Also enclosed is a check/money order in the amount of \$122.50 for payment of the following fees:

Filing Fee	\$35.00				
Certified copy fee	52.50				
Registered Agent fee	35.00				
TOTAL	\$122.50				

Please file the original articles and return the certified copy to me at the above address:

Sincerely

Incorporator



April 16, 2014

JOSEPHINE GARNER 196 POWER LINE ROAD EAST PALATKA, FL 32131

SUBJECT: POWER HOUSE CLEANERS, INC.

Ref. Number: W14000024164

We have received your document for POWER HOUSE CLEANERS, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Letter Number: 314A00008192

Valerie Herring Regulatory Specialist II New Filing Section

www.sunbiz.org

DIVISION OF CORT 定数: 2014 HAY 15 PM 12: 36

ARTICLES OF INCORPORATION OF

POWER HOUSE CLEANERS, INC.

ONE:

The name of the Corporation is POWER HOUSE

CLEANERS, INC.

TWO:

The duration of the Corporation shall be perpetual.

THREE:

The address of the Corporation is: 196 Power Line Road,

East Palatka, FL 32131

The mailing address of the Corporation is: P. O. Box 341,

East Palatka, FL 32131

FOUR:

The general purpose or purposes for which this Corporation is being formed is/are to operate as a residential and commercial cleaning entity; consulting and all other lawful business activity for which the Corporation may be

incorporated under Chapter 607 of the Florida statutes.

FIVE:

The aggregate number of shares, which the Corporation

shall have authority to issue is:

One Thousand (1,000) common shares having a value of

\$1.00 per share.

SIX:

The registered agent and the street address of the initial

registered office of the Corporation in the State of

Florida is:

<u>Name</u>

Address

Josephine Garner

196 Power Line Road

East Palatka, FL 32131

SEVEN:

The number of directors/officers constituting the initial

Board of Directors is 1 and the name and address of each

person who is to serve as a member thereof is as follows:

SCRETARY OF PROPERTY.

Name

Josephine Garner

Address

P.O. Box 341

2817 MAY 15 PM 12: 36

East Palatka

FL. 32131

EIGHT:

The name and address of the sole Incorporator is:

Name

Address

Josephine Garner

P.O. Box 341 East Palatka

FL. 32131

The internal affairs of the Corporation shall be governed by the By-Laws of the Corporation, which shall be adopted at first meeting of the Board of Directors.

NINE:

The names and street addresses and the number of shares subscribed to by the subscribers hereto, who are also members of the first Board of Directors and who are to conduct the Business of the Corporation until those elected at the organizational meeting are:

Name

Shares

Josephine Garner

1000

Having been named as registered agent to accept service of process for the above stated Corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Date

4/8/14

ignature/Incorporator

Date

STATE OF FLORIDA COUNTY OF SEMINOLE

I, HEREBY CERTIFY that on this day, before me, a Notary Public authorized in the State and County named above to take acknowledgments, personally appeared to me known to be the person Josephine Garner, as the subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he/she subscribed to those Articles of Incorporation.

WITNESS	my	hand	and	official	seal	in	the	County	and	State
named above this_			8#	t day o	f /	PRI.	L		, 201	4.

ALWAN I MHECAN

Notary Public

My commission expires:_

1/ () W

ALWYN J. MORGAN MY COMMISSION # EE 070029 EXPIRES: March 3, 2015

Personally Known

Identification FL DRIVERS LICENSE CLASSE

G-656-420-64-668-0

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