# **Electronic Articles of Incorporation For**

P14000043736 FILED May 15, 2014 Sec. Of State msolomon

AD MUNOZ ENTERPRISES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

AD MUNOZ ENTERPRISES INC

# **Article II**

The principal place of business address:

5108 HICKORY DR FORT PIERCE, FL. 34982

The mailing address of the corporation is:

5108 HICKORY DR FORT PIERCE, FL. 34982

# **Article III**

The purpose for which this corporation is organized is:

PROVIDE NON-MEDICAL IN HOME SERVICES AND OTHER SUPPLEMENTAL SERVICES AS TRANSPORTATION, DOCTOR VISITS, MEAL PREPARATION. ALSO PROVIDE RESIDENTIAL AND COMMERCIALCLEANING SERVICES AND ANY AND LAWFUL BUSINESS

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

### Article V

The name and Florida street address of the registered agent is:

LUIS E AYALA 3223 S FEDERAL HIGHWAY SUITE A1 FORT PIERCE, FL. 34982

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUIS AYALA

# **Article VI**

The name and address of the incorporator is:

AURA MARCELA MUNOZ 5108 HICKORY DR

FORT PIERCE, FLORIDA 34982

Electronic Signature of Incorporator: AURA MARCELA MUNOZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P AURA M MUNOZ 5108 HICKORY DR FORT PIERCE, FL. 34982 US

Title: VP DAVID C MUNOZ 5108 HICKORY DR FORT PIERCE, FL. 34982 US

# **Article VIII**

The effective date for this corporation shall be:

05/10/2014

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