

5-15-14

May 5, 2014

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Dear Sirs:

Re: BEST PARTS & SALES, INC  
2441 S. Orange Blossom Trail  
Apopka, FL. 32703

I am enclosing an original and one copy of the Articles of Incorporation for the above-proposed Corporation.


Also enclosed is a check/money order in the amount of \$122.50 for payment of the following fees:

|                      |         |
|----------------------|---------|
| Filing Fee           | \$35.00 |
| Certified copy fee   | 52.50   |
| Registered Agent fee | 35.00   |

|       |          |
|-------|----------|
| TOTAL | \$122.50 |
|-------|----------|

Please file the original articles and return the certified copy to me at the above address:

Sincerely

  
\_\_\_\_\_  
JEAN JOSEPH  
Incorporator

**ARTICLES OF INCORPORATION  
OF  
BEST PARTS & SALES, INC.**

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
14 MAY 14 AM 9:06

- ONE: The name of the Corporation is BEST PARTS & SALES, INC.
- TWO: The duration of the Corporation shall be perpetual.
- THREE: The address of the Corporation is: 2441 South Orange Blossom Trail, Apopka, FL. 32703
- FOUR: The general purpose or purposes for which this Corporation is being formed is/are to operate a company to sell used auto parts, wholesale and retail; consulting and all other lawful business activity for which the Corporation may be incorporated under Chapter 607 of the Florida statutes.
- FIVE: The aggregate number of shares, which the Corporation shall have authority to issue is:
- One Thousand (1,000) common shares having a value of \$5.00 per share.
- SIX: The registered agent and the street address of the initial registered office of the Corporation in the State of Florida are:
- Gabriel Lynch, Jr.                      2441 S. Orange Blossom Trail , Apopka, FL 32703
- SEVEN: The number of directors/officers constituting the initial Board of Directors is 3 and the name and address of each person who is to serve as a member thereof is as follows:
- Jean Joseph                              1231 Wyndham Pine Dr.  
President/Director                      Apopka, FL. 32712

*Handwritten signature*

| <u>Name</u>                                   | <u>Address</u>                              |
|---|---|
| Gabriel Lynch, Sr.<br>Vice President/Director | 1422 Jecenia Blossom Dr<br>Apopka, FL 32712 |
| Gabriel Lynch, Jr.<br>Director                | 217 Bluff Pass Dr.<br>Eustis, FL 32726      |

EIGHT: The name and address of the Incorporator is:

|             |  |
|-------------|--|
| Jean Joseph | 1231 Wyndham Pine Dr.<br>Apopka, FL. 32712 |
|-------------|--|

The internal affairs of the Corporation shall be governed by the By-Laws of the Corporation, which shall be adopted at first meeting of the Board of Directors. Distribution of the profit will be 50% each to both president and vice president.


NINE: The names and the number of shares subscribed to by the subscribers hereto, who are also members of the first Board of Directors and who are to conduct the Business of the Corporation until those elected at the organizational meeting are:

| <u>Name</u>        | <u>Shares</u> |
|--------------------|---------------|
| Jean Joseph        | 500 Shares    |
| Gabriel Lynch, Sr. | 500 Shares    |

.....  
*Having been named as registered agent to accept service of process for the above stated Corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
 \_\_\_\_\_  
 Signature/Registered Agent

  
 \_\_\_\_\_  
 Date

  
 \_\_\_\_\_  
 Signature/Incorporator

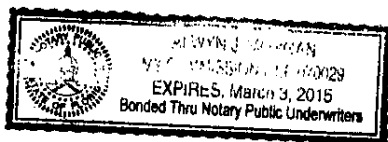
  
 \_\_\_\_\_  
 Date

**STATE OF FLORIDA**

**COUNTY OF SEMINOLE**

**I, HEREBY CERTIFY** that on this day, before me, a Notary Public authorized in the State and County named above to take acknowledgments, personally appeared to me known to be the person Jean Joseph, as the subscriber in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he/she subscribed to those Articles of Incorporation.

**WITNESS** my hand and official seal in the County and State named above this 12 day of MAY, 2014.



A handwritten signature in cursive script, appearing to read 'Steven J. Moran', written over a horizontal line.

Notary Public

My commission expires: 3/03/2015

A handwritten signature in cursive script, appearing to read 'Jean Joseph', written over a horizontal line.

Personally Known \_\_\_\_\_

Identification J 216-456-57-067-0

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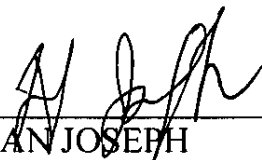
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Incorporator