

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H140001141193)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.

Account Number: 075350000353 : (800)221-2972 Fax Number : (888)692-9256

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FLORIDA PROFIT/NON PROFIT CORPORATION LAKE BEND PARTNERS INC

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 03 |
| Estimated Charge | \$70.00 |

Electronic Filing Menu

Corporate Filing Menu

From:

05/13/2014 13:06

#096 P.002/003

FILED

14 MAY 13 PM 1: 09

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

| RTICLE II PRI | INCIPAL OFFICE | | ur a de la companya d |
|--|---|---|--|
| 8043 AKE | Principal <u>street</u> address BEND DRIVE | | iling address, if different is: .AKE BEND DRIVE |
| | | | |
| UPITER, FL | 33458 | JOPHE | ER, FL 33458 |
| RTICLE III PU | POSE to enga | ge in any lay | wful act or activity for |
| ne purpose for which | the corporation is organized is: to enga | ge in any iai | widi act of activity to |
| vnich corpora | ations may be organized. | ·· .— | |
| | | | |
| - | the street of the streets around the street of the street | | |
| | | | |
| The second secon | | | والمراجع والمراجع والمراجع والمراجع والمراجع المراجعة والمراجعة وا |
| | | | |
| | | | |
| | | | |
| | | | |
| a cha sair - dec a sair ann an t-a t-aireann ann a t-aireann ann ann ann ann ann ann ann ann ann | | | |
| | | | |
| RTICLE IV SH | ARES. 1.000 | | |
| RTICLE IV SH. ne number of shares o | ARES 1,000 | · | |
| | | | |
| RTICLE V INI | TIAL OFFICERS AND/OR DIRECTOR | | |
| | TIAL OFFICERS AND/OR DIRECTOR C: | Name and Title: | |
| RTICLE V INI | TIAL OFFICERS AND/OR DIRECTOR | Name and Title: | |
| RTICLE V INI Name and Titl | TIAL OFFICERS AND/OR DIRECTOR IC: IAN RUDDLE 18043 LAKE BEND DRIVE | Name and Title: | |
| RTICLE V INI Name and Titl | TIAL OFFICERS AND/OR DIRECTOR C: | Name and Title: | |
| RTICLE V INI Name and Titl | TIAL OFFICERS AND/OR DIRECTOR IC: IAN RUDDLE 18043 LAKE BEND DRIVE | Name and Title: | |
| Name and Titl Address | TIAL OFFICERS AND/OR DIRECTOR IN RUDDLE 18043 LAKE BEND DRIVE JUPITER, FL 33458 | Name and Title: | |
| Name and Titl Address | TIAL OFFICERS AND/OR DIRECTOR IC: IAN RUDDLE 18043 LAKE BEND DRIVE | Name and Title: Address: | |
| Name and Titl Address | TIAL OFFICERS AND/OR DIRECTOR EXAMPLE 18043 LAKE BEND DRIVE JUPITER, FL 33458 | Name and Title: Address: | |
| Name and Title Address Name and Title | TIAL OFFICERS AND/OR DIRECTOR IAN RUDDLE 18043 LAKE BEND DRIVE JUPITER, FL 33458 | Name and Title: Address: Name and Title: | |
| Name and Title Address Name and Title | TIAL OFFICERS AND/OR DIRECTOR IAN RUDDLE 18043 LAKE BEND DRIVE JUPITER, FL 33458 | Name and Title: Address: Name and Title: | |
| Name and Title Address Name and Title | TIAL OFFICERS AND/OR DIRECTOR IAN RUDDLE 18043 LAKE BEND DRIVE JUPITER, FL 33458 | Name and Title: Address: Name and Title: | |
| Name and Title Address Name and Title | TIAL OFFICERS AND/OR DIRECTOR IAN RUDDLE 18043 LAKE BEND DRIVE JUPITER, FL 33458 | Name and Title: Address: Name and Title: | |
| Name and Title Address Name and Title Address | TIAL OFFICERS AND/OR DIRECTOR IAN RUDDLE 18043 LAKE BEND DRIVE JUPITER, FL 33458 | Name and Title: Address: Name and Title: Address: | |
| Name and Title Address Name and Title Address | TIAL OFFICERS AND/OR DIRECTOR AN RUDDLE 18043 LAKE BEND DRIVE JUPITER, FL 33458 | Name and Title: Address: Name and Title: Address: Name and Title: | |

| | | (conti.) |
|------------------------------|---|--|
| • | | N. Arriv |
| Name | and Title: | Name and Title: |
| Addre | ess | Address: |
| | | |
| | | |
| | | |
| ARTICLE VI | | an and a second and |
| The <u>name and</u> Name: | Florida street address (P.O. Box NOT acceptable) of IAN RUDDLE: | the registered agent is: |
| Address: | 18043 LAKE BEND DRIVE | |
| | JUPITER, FL 33458 | |
| | | |
| ARTICLE VI | I INCORPORATOR | |
| The <u>name and</u> | address of the incorporator is: | |
| Name: | IAN RUDDLE | |
| Address: | 18043 LAKE BEND DRIVE | |
| | JUPITER, FL 33458 | |
| Having been n | amed as registered agent to accept service of process | for the above stated corporation at the place designated in |
| this certificate, | I am familiar with and accept the appointment as reg | istered agent and agree to act in this capacity |
| | Required Signature/Registered Agent | 5/12/2014 |
| | Required Signature/Registered Agent | Date |
| | ocument and affirm that the facts stated herein are i a Department of State constitutes a third degree felon | true. I am aware that the false information submitted in a yas provided for in s.817.153, F.S. |
| | man | 5/12/2016 |
| | Required Signature/Incorporator | Date |