

# **Electronic Articles of Incorporation For**

P14000042578  
FILED  
April 29, 2014  
Sec. Of State  
vherring

AGENT HOME REFERRALS, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AGENT HOME REFERRALS, INC

## **Article II**

The principal place of business address:

33 EAST ROBINSON ST.  
# 101  
ORLANDO, FL. US 32801

The mailing address of the corporation is:

8401 RIVER BRANCH PLACE  
SANFORD, FL. US 32771

## **Article III**

The purpose for which this corporation is organized is:

THIS IS A REAL ESTATE REFERRAL COMPANY THAT ALLOWS REAL ESTATE AGENTS TO KEEP THEIR LICENSE ACTIVE AND ONLY REFERRAL LEADS. THE STATE OF FL ALLOWS THESE AGENTS TO RECEIVE MONEY FROM SUCH LEADS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

ANGELA N RUCKER  
8401 RIVER BRANCH PLACE  
SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA N RUCKER

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## **Article VI**

The name and address of the incorporator is:

ANGELA N RUCKER  
8401 RIVER BRANCH PLACE  
  
SANFORD, FL 32771

Electronic Signature of Incorporator: ANGELA N RUCKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANGELA N RUCKER  
8401 RIVER BRANCH PLACE  
SANFORD, FL. 32771 US

## **Article VIII**

The effective date for this corporation shall be:

05/02/2014