# **Electronic Articles of Incorporation For**

P14000042004 FILED May 09, 2014 Sec. Of State msolomon

**HUMACA BRICKELL CORPORATION** 

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

HUMACA BRICKELL CORPORATION

# **Article II**

The principal place of business address:

1 AMALFI WAY KISSIMMEE, FL. 34758

The mailing address of the corporation is:

1 AMALFI WAY KISSIMMEE, FL. 34758

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

JORGE GOMEZ CADAVID 1 AMALFI WAY KISSIMMEE, FL. 34758

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORGE GOMEZ CADAVID

## **Article VI**

The name and address of the incorporator is:

JORGE GOMEZ CADAVID 1 AMALFI WAY

KISSIMMEE, FL 34758

Electronic Signature of Incorporator: JORGE GOMEZ CADAVID

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CAMILO A CORREA BARRUECOS CRA 25 # 9B-SUR 197 APT 603 MEDELLIN, AN. 00000 CO

Title: VP GERARDO MONCADA MORALES 19333 COLLINS AVE SUNNY ISLES BEACH, FL. 33160

Title: S MARIA H GARCIA AGUDELO CIRCULAR 76 # 38-84 INT 302 MEDELLIN, CO. 0000000 CO

## **Article VIII**

The effective date for this corporation shall be: 05/09/2014

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