# **Electronic Articles of Incorporation For**

P14000041773 FILED May 09, 2014 Sec. Of State sgilbert

SOUTH FLORIDA URGENT CARE & ORTHOPAEDIC GROUP, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

SOUTH FLORIDA URGENT CARE & ORTHOPAEDIC GROUP, INC

# **Article II**

The principal place of business address:

2635 N STATE ROAD 7 LAUDERHILL, FL. 33313

The mailing address of the corporation is:

P O BOX 16404 PLANTATION, FL. 33318

## Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

### Article V

The name and Florida street address of the registered agent is:

DONALD S GOLDRICH 5177 N W 74TH MANOR COCONUT CREEK, FL. 33073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONALD S GOLDRICH

# **Article VI**

The name and address of the incorporator is:

DONALD S GOLDRICH 5177 N W 74TH MANOR

COCONUT CREEK, FL 33073

Electronic Signature of Incorporator: DONALD S GOLDRICH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RENE NICOLAS 2635 N STATE ROAD 7 LAUDERHILL, FL. 33313

## **Article VIII**

The effective date for this corporation shall be:

05/09/2014

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