# Electronic Articles of Incorporation For

P14000040676
FILED
May 06, 2014
Sec. Of State
msolomon

A.P.U. LEASING SOLUTIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

A.P.U. LEASING SOLUTIONS, INC.

## Article II

The principal place of business address:

3615 GRICE ST.
APOPKA, FL. US 32703

The mailing address of the corporation is:

3615 GRICE ST.
APOPKA, FL. US 32703

## Article III

The purpose for which this corporation is organized is:

SELLING AND INSTALLING AUX. POWER UNITS ON SEMI'S

## Article IV

The number of shares the corporation is authorized to issue is:

300

## Article V

The name and Florida street address of the registered agent is:

NATHAN GALLAGHER
3615 GRICE ST.
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NATHAN GALLAGHER

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## Article VI

The name and address of the incorporator is:

NATHAN GALLAGHER
3615 GRICE ST.

APOPKA FL, 32703

Electronic Signature of Incorporator: NATHAN GALLAGHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
THOMAS GALLAGHER
3835 WALKER RD.
APOPKA, FL. 32703 US

Title: S
ANGELA GALLAGHER
139 WINDTREE LA. BLDNG R, APT. 139
WINTER GARDEN, FL. 34787 US

Title: TD
NATHAN GALLAGHER
3615 GRICE ST.
APOPKA, FL. 32703 US

## Article VIII

The effective date for this corporation shall be:

05/05/2014