

Electronic Articles of Incorporation For

**P14000040248
FILED
May 05, 2014
Sec. Of State
cmustain**

NPTI EDUCATIONAL RESOURCES,INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NPTI EDUCATIONAL RESOURCES,INC.

Article II

The principal place of business address:

809 SOUTH ORLANDO AVE
SUITE K
WINTER PARK, FL. 32789

The mailing address of the corporation is:

809 SOUTH ORLANDO AVE
SUITE K
WINTER PARK, FL. 32789

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.DEVELOP PERSONAL TRAINING
TEXTBOOKS,TRAINING GUIDES,FLASH CARDS AND TEACHING AIDS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

PATRICK W SHERMAN
10348 WITTENBERG WAY
ORLANDO, FL. 32832

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PATRICK SHERMAN

Article VI

The name and address of the incorporator is:

PATRICK SHERMAN
10348 WITTENBERG WAY

ORLANDO,FLORIDA 32832

Electronic Signature of Incorporator: PATRICK SHERMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PATRICK W SHERMAN
10348 WITTENBERG WAY
ORLANDO, FL. 32832

Title: VP
EUGENE MCILVAINE
2727 PHILMONT AVE
HUNTINGDON VALLEY, PA. 19006

Title: VP
TIMOTHY HENRIQUES
13105 FORREST MIST LANE
FAIRFAX, VA. 22033

Article VIII

The effective date for this corporation shall be:

05/05/2014