# **Electronic Articles of Incorporation For**

P14000037799 FILED April 28, 2014 Sec. Of State jbryan

TOPSAIL TRUCKING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: TOPSAIL TRUCKING, INC.

## **Article II**

The principal place of business address:

2601 NE SABAL PALM WAY JENSEN BEACH, FL. US 34957

The mailing address of the corporation is:

2601 NE SABAL PALM WAY JENSEN BEACH, FL. US 34957

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

CLAYTON PHILLIS 2601 NE SABAL PALM WAY JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLAYTON PHILLIS

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#### **Article VI**

The name and address of the incorporator is:

CLAYTON PHILLIS 2601 NE SABAL PALM WAY

JENSEN BEACH, FL 34957

Electronic Signature of Incorporator: CLAYTON PHILLIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CLAYTON PHILLIS 2601 NE SABAL PALM WAY JENSEN BEACH, FL. 34957 US

Title: VP BRIAN SHOTTO 5323 STONE HORSE RD. GLEN ALLEN, VA. 23059 US

Title: VP VICKI PHILLIS 2601 NE SABAL PALM WAY JENSEN BEACH, FL. 34957 US

Title: VP SHANNON FISHER 5323 STONE HORSE RD. GLEN ALLEN, VA. 23059 US

#### **Article VIII**

The effective date for this corporation shall be: 04/28/2014