

## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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Division of Corporations

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## FLORIDA PROFIT/NON PROFIT CORPORATION 1801 Flagler, Inc.

| Certificate of Status | 0       |
|-----------------------|---------|
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4/25/2014

FILED "

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

14 APR 28 PM 12: 12

SECRETARY OF STATE.
TALLAHASSEE, FLORIDA

| TICLE I NAME  NAME  1801 F                                     | lagier, inc.        | TALLAHASSEE,                      |  |
|--|---------------------|-----------------------------------|--|
| TCLE II PRINCIPAL OFFICE Principal street address              |                     | Mailing address, if different is: |  |
| 00 Six Forks Road, Mail Code                                   | FCC22               | PO Box 27131, Mail Code RWN15     |  |
| leigh, NC 27609  | <del></del>         | Raleigh, NC 27611                 |  |
| TICLE III PURPOSE purpose for which the corporation is organiz | zed is: To engage i | n any lawful business.            |  |
|  |                     |                                   |  |
|  |                     |                                   |  |
|  |                     |                                   |  |
|  |                     |                                   |  |
| TICLE IV SHARES 100,000  |                     |                                   |  |
| <del>"</del>   | o/or directors      |                                   |  |
| TCLE V INITIAL OFFICERS AND                                    | •                   | and Title:                        |  |
| Name and Title: N/A  | •                   |                                   |  |
| Name and Title: N/A  | Name                |                                   |  |
| Name and Title: N/A  Address                                   | Name                |                                   |  |
| Name and Title: N/A  Name and Title: N/A  Address              | Name                | and Title:                        |  |
| Name and Title: N/A  Name and Title: N/A  Address              | Name                | and Title:                        |  |
| Name and Title: N/A  Name and Title: N/A  Address              | Name                | and Title:                        |  |
| Name and Title: N/A  Name and Title: N/A  Address              | Name Addre          | and Title:                        |  |

|                                  |  |  | <b>,</b> <i>,,</i>                                 |
|----------------------------------|--|--|--|
|                                  |  |  |  |
| Name and                         | Title:   | Name and Title:                                    |  |
| Address                          |  | Address:   | ·  |
|                                  |  |  |  |
|                                  |  |  |  |
|                                  |  |  |  |
| ARTICLE VI                       | REGISTERED AGENT   |  |  |
| The name and Flo                 | rido strest address (P.O. Box NOT acceptable) of   | the registered agent is:                           |  |
| Name:                            | C T Corporation System   |  |  |
| Address:                         | 1200 South Pine Island Road  |  |  |
|                                  | Plantation, FL 33324   |  |  |
| •                                |  | •  |  |
| ARTICLE VII                      | INCORPORATOR   |  |  |
| The name and add                 | ress of the Incorporator is:   |  |  |
| Name:                            | Matthew A. Cordell   |  |  |
| Address:                         | Post Office Box 867  |  |  |
|                                  | New Bern, NC 28563-0867  |  |  |
| Having been name                 | d as registered agent to accept service of process   | for the above stated co                            | rporation at the place designated in               |
|                                  | n familiar with and accept the appointment as reg  |  | to act in this capacity                            |
|                                  | Require Signature/Registered Agent   | <u> + 11.1.1 </u>                                  | April 25 2014                                      |
|                                  | Require Bignature/Registered Agent   | <u>"                                    </u>       | Date   |
| I submit this document to the De | ment and affirm that the facts stated herein are t<br>epartment of State constitutes a third degree felony | rue. I am aware that to<br>as provided for in s.81 | he false information submitted in a<br>7.155, F.S. |
| 1/1                              | Hered Cadel  |  | Avil 20 mm   |
|                                  | Required Signature/Incorporator  | <del></del>  | April 25, 200                                      |
|                                  |  |  | IAS  |
|                                  |  |  | TLA<br>ECR   |

APR 28 PM 12: 12 CRETARY OF STATE LAHASSEF EL TATE