

**Electronic Articles of Incorporation  
For**

P14000037491  
FILED  
April 25, 2014  
Sec. Of State  
jbryan

B.A.L.M CONSULTANT GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

B.A.L.M CONSULTANT GROUP INC.

**Article II**

The principal place of business address:

18301 NW 43 COURT  
MIAMI, FL. 33055

The mailing address of the corporation is:

18301 NW 43 COURT  
MIAMI, FL. 33055

**Article III**

The purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF ENGAGING  
IN ANY ACTIVITIES OR BUSINESS PERMITTED UNDER THE LAWS  
OF UNITED STATES AND THE STATE OF FLORIDA

**Article IV**

The number of shares the corporation is authorized to issue is:

500

**Article V**

The name and Florida street address of the registered agent is:

CHARLOTTE GREEN  
2298 NW 60TH STREET  
MIAMI, FL. 33142

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLOTTE GREEN

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## **Article VI**

The name and address of the incorporator is:

EBONI NIXON  
1212 NW 1ST AVE

MIAMI , FL 33136

Electronic Signature of Incorporator: EBONI NIXON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CHARLOTTE GREEN  
2298 NW 60TH STREET  
MIAMI, FL. 33142

Title: T  
KEITH TRIBBLE  
2587 MEAD COURT  
JONESBORO, GA. 30236

Title: S  
STEPHAN BENSON  
4420 NW 15 STREET  
LAUDERHILL, FL. 33313

## **Article VIII**

The effective date for this corporation shall be:

04/25/2014