Electronic Articles of Incorporation For

P14000035918 FILED April 18, 2014 Sec. Of State vherring

THUMPER INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THUMPER INC

Article II

The principal place of business address:

19501 W COUNTRY CLUB DR PH-4 AVENTURA, FL. 33180

The mailing address of the corporation is:

19501 W COUNTRY CLUB DR PH-4 AVENTURA, FL. 33180

Article III

The purpose for which this corporation is organized is: RETAIL

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ITAMAR COHEN 19501 W COUNTRY CLUB DR PH-4 AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ITAMAR COHEN

Article VI

The name and address of the incorporator is:

ITAMAR COHEN 19501 W COUNTRY CLUB DR PH-4 AVENTURA FL 33180 P14000035918 FILED April 18, 2014 Sec. Of State vherring

Electronic Signature of Incorporator: ITAMAR COHEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ITAMAR COHEN 19501 W COUNTRY CLUB DR #PH-4 AVENTURA, FL. 33180

Article VIII

The effective date for this corporation shall be:

04/18/2014

To: Valeria Herring

From: Itamar Cohen/Thumper, Inc.

Re: Corporate Filing: 300259205283

Dear Valerie,

I have no intention of reinstating Thumper, Inc., therefore you can release the name for use to another entity.

Best Regards,

Itamar Cohen 954-376-1033

STATE OF FLORIDA COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me on 22 day of April, 2014 by Thomas Copen, who produced as identification passon: 12041005.

Witness my hand and official seal of said county and state this 22 day of April 2014.

Notary Public State of Florida at Large

My Commission Expires:



UH 4/23/14