# **Electronic Articles of Incorporation For**

P14000034594 FILED April 16, 2014 Sec. Of State jahickman

ALL AFFORDABLE AUTOS SALES AND SERVICE CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

ALL AFFORDABLE AUTOS SALES AND SERVICE CORP

## **Article II**

The principal place of business address:

6955 HANGING MOSS RD 103 ORLANDO, FL. 32807

The mailing address of the corporation is:

6955 HANGING MOSS RD 103 ORLANDO, FL. 32807

## **Article III**

The purpose for which this corporation is organized is:

PROVIDE SERVICES TO OUR CUSTOMERS BY HELPING THEM IN BUYING AND SELLING THEIR VEHICLES, AND SERVICES .

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

ELBA J CUBAS MRS 6955 HANGING MOSS RD 103 ORLANDO, FL. 32807

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELBA CUBAS

# **Article VI**

The name and address of the incorporator is:

ELBA CUBAS 6955 HANGING MOSS RD 103 ORLANDO, FL. 32807

Electronic Signature of Incorporator: ELBACUBAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALFREDO HERNANDEZ SR 1326 S SUMMERLIN AVE SANFORD, FL. 32807

Title: VP ELBA J CUBAS 1326 S SUMMERLIN AVE SANFORD, FL. 32807

### **Article VIII**

The effective date for this corporation shall be:

04/16/2014

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