

P14000034161

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax andit number (shown below) on the top and bottom of all pages of the document.**

((H14000151900 3)))



H140001519003ABCV

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:  
Division of Corporations  
Fax Number : (850)617-6380

From:  
Account Name : INCORPORATING SERVICES FL  
Account Number : I20050000052  
Phone : (850)656-7956  
Fax Number : (850)656-7953

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**COR AMND/RESTATE/CORRECT OR O/D RESIGN  
COUNTRY VILLAGE PRESCHOOL, INC.**

Certificate of Status	1
Certified Copy	1
Page Count	06
Estimated Charge	\$52.50

FILED  
JUN 24 AM 11:16  
DIVISION OF STATE  
CORPORATIONS, FLORIDA

[Electronic Filing Menu](#)

[Corporate Filing Menu](#)

[Help](#)

DR  
18/25/14

---

# FAX

*Date:* 06/24/2014 04:56:01 PM -0400

*Pages:* 6

*Subject:* Corporate Filing

*To:*

*Organization:*

*Fax Number:* 8506176380

*Phone Number:*

*From:*

*Organization:*

*Fax Number:*

*Phone Number:*

*Email:* ksharpe@incserv.com

---

*Comments:*

Attention Corporate Filing Department

Kim Sharpe  
Assistant Vice President  
Incorporating Services, Ltd.  
548 Old Mill Village Drive  
Apex, NC 27502  
855.541.1705  
919.629.6194 (direct)  
INCserv.com  
MyISL(tm) <<https://clients.mylsl.net/myisl/login.aspx>>

Connect:

\* Facebook<<http://www.facebook.com/INCserv>>  
\* Twitter<<http://www.twitter.com/INCserv>>  
\*

LinkedIn<<http://www.linkedin.com/company/incorporating-services-ltd.>>  
\* Google+<<https://plus.google.com/116111501212340680624>>  
\* Blog<<https://incserv.com/blog>>

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Country Village Preschool, Inc

DOCUMENT NUMBER: P14000034161

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Johanna Tapia

Name of Contact Person

Firm/ Company

1235 NE 118 Street

Address

Miami, FL 33161

City/ State and Zip Code

johanptapia@aol.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Johanna P Tapia

Name of Contact Person

at ( 305 ) 893-9876

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☒ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

FILED  
2014 JUN 24 AM 11:16  
DEPT. OF STATE  
TALLAHASSEE, FLORIDA

Articles of Amendment  
to  
Articles of Incorporation  
of

Country Village Preschool, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

P14000034161

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co." A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."*

**B. Enter new principal office address, if applicable:**

(Principal office address **MUST BE A STREET ADDRESS**)

**C. Enter new mailing address, if applicable:**

(Mailing address **MAY BE A POST OFFICE BOX**)

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent

(Florida street address)

New Registered Office Address: \_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

☒ Change                      PT      John Doe  
  
☒ Remove                      V      Mike Jones  
  
☒ Add                      SV      Sally Smith

Type of Action (Check One)	Title	Name	Address
1) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	P	Johanna P Tapia	1235 NE 118 Street Miami, FL 33161
2) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	S	Johanna P Tapia	1235 NE 118 Street Miami, FL 33161
3) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	T	Johanna P Tapia	1235 NE 118 Street Miami, FL 33161
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			

[illegible]

---

---

---

---

---

---

The date of each amendment(s) adoption: 6/24/14, if other than the date this document was signed,

Effective date if applicable: 6/24/14  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval

by \_\_\_\_\_"  
(voting group)

☒ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated 6/24/2014

Signature \_\_\_\_\_

(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Johanna P. Tapia

(Typed or printed name of person signing)

President

(Title of person signing)