Electronic Articles of Incorporation For

P14000033809 FILED April 15, 2014 Sec. Of State jbryan

THE PEARL BROOK COMPANY

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE PEARL BROOK COMPANY

Article II

The principal place of business address:

8270 WOODLAND CENTER BLVD SUITE 117 TAMPA, FL. US 33614

The mailing address of the corporation is:

8270 WOODLAND CENTER BLVD SUITE 117 TAMPA, FL. US 33614

Article III

The purpose for which this corporation is organized is:

THE PEARL BROOK CO (A 100%-OWNED S-CORP) WILL SERVE AS A HOLDING COMPANY FOR EQUITY INTERESTS IN OTHER ENTITIES, AS WELL AS OFFER STRATEGIC AND OPERATIONAL BUSINESS ADVICE TO OTHER CORPORATE ENTITIES, AS PERMITTED BY LAW

Article IV

The number of shares the corporation is authorized to issue is: 10000

Article V

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC 3030 N. ROCKY POINT DR. SUITE 150A TAMPA. FL. 33607

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAN KEEN - PRESIDENT

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Article VI

The name and address of the incorporator is:

INDRANEEL DAS 8270 WOODLAND CENTER BLVD SUITE 117 TAMPA, FL 33614

Electronic Signature of Incorporator: INDRANEEL DAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO INDRANEEL DAS 8270 WOODLAND CENTER BLVD, #117 TAMPA, FL. 33614

Article VIII

The effective date for this corporation shall be:

04/21/2014