P14000033374

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SECRETARY OF STATE
SECRETARY OF STATE

A RAMSEY

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION:	South Ocean Recovery Inc.			
DOCUMENT NUMBER:	P14000033374			
The enclosed Articles of Amendm	nt and fee are submitted for filing.			
Please return all correspondence c	Please return all correspondence concerning this matter to the following:			
	John Miller			
	Name of Contact Person			
Firm/ Company				
	7731 N Military Trail Suite 1			
Address				
Palm Beach Gardens, FL 33410				
	City/ State and Zip Code			
.E-mail	address: (to be used for future annual report notification) this matter, please call:			
John Miller	at (56) -598-1713 Area Code & Daytime Telephone Number			
Name of Contact F	rson Area Code & Daytime Telephone Number			
Enclosed is a check for the follow	ng amount made payable to the Florida Department of State:			
-	5 Filing Fee & Certified Copy (Additional copy is enclosed) \$\square \text{Status} = \square \text{\$\square\$} \square \t			
Mailing Addre Amendment Sec Division of Cor P.O. Box 6327 Tallahassee, FL	ion Amendment Section orations Division of Corporations Clifton Building			

Articles of Amendment to Articles of Incorporation of

South Ocean Recovery Inc.

16 JAN 12 PM 1: 34

South Ocean Re	covery mc.	10 JMH 16 TH 7 TH
(Name o	f Corporation as current	ly filed with the Florida Dept. of State) RY OF STATE
P14000033374		TALLAHASSEE, FLORIDA
	(Document Number of	of Corporation (if known)
Pursuant to the provisions of section 607. its Articles of Incorporation:	1006, Florida Statutes, this	Florida Profit Corporation adopts the following amendment(s) t
A. If amending name, enter the new na	me of the corporation:	
NA		The new
	ation "Corp," "Inc," or	on," "company," or "incorporated" or the abbreviation "Co". A professional corporation name must contain the
B. Enter new principal office address,		NA
(Principal office address <u>MUST BE A S</u>	IREEI ADDRESS)	
C. Enter new mailing address, if appli	cable:	NA
(Mailing address MAY BE A POST)	OFFICE BOX)	
D. If amending the registered agent an new registered agent and/or the new		
	John Miller	u
Name of New Registered Agent	7731 N Military Trail,	Suite I
		reet address)
	Palm Beach Gardens	33410
New Registered Office Address:		(City) , Florida (Zip Code)
New Registered Agent's Signature, if c		t: with and accept the obligations of the position.
Thereby accept the appointment as regist	erea agent. Tum jammar	with and accept the obligations of the position.
	AR.	P.U.
	Signature New	Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	<u>PT</u>	John Doe	
X Remove	<u>v</u>	Mike Jones	
X Add	<u>sv</u>	Sally Smith	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change	P	David M Pearson	13088 Citrus Grove Blvd.
Add			West Palm Beach, FL 33412
X Remove			
2) X Change	P	John M Miller	1755 Forest Hill Blvd #24
Add			West Palm Beach, FL 33404
Remove			
3)Change			
Add	•		
Remove			
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Change			
Add			
Demove			

(Attach a	ding or adding addition addition additional sheets, if neces	ssary). (Be specific)	meets) nete;		
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provisi	nendment provides for ions for implementing to not applicable, indicate	he amendment if not	fication, or cancella contained in the an	ation of issued shar nendment itself:	es,
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				<u> </u>	
		 			
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The date of each amendment(s) a date this document was signed.	doption:	, if other than th
Effective date if applicable:	January 12, 2016	
The state of applicable.	(no more than 90 days after amendment file date)	
Note: If the date inserted in this document's effective date on the D	block does not meet the applicable statutory filing requirements, this date vepartment of State's records.	vill not be listed as th
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
The amendment(s) was/were ad by the shareholders was/were so	opted by the shareholders. The number of votes cast for the amendment(s) ufficient for approval.	
☐ The amendment(s) was/were ap must be separately provided for	proved by the shareholders through voting groups. The following statement reach voting group entitled to vote separately on the amendment(s):	
"The number of votes case	for the amendment(s) was/were sufficient for approval	
by		
	(voting group)	
action was not required.	opted by the board of directors without shareholder action and shareholder	
The amendment(s) was/were ad action was not required.	opted by the incorporators without shareholder action and shareholder	
Januar Dated	y 11, 2016	
Signature	John Ray MUL.	
selecte	director, president or other officer – if directors or officers have not been ed, by an incorporator – if in the hands of a receiver, trustee, or other court inted fiduciary by that fiduciary)	
	John Miller	
	(Typed or printed name of person signing)	
	President	
	(Title of person signing)	

	<u>.</u>	
FLETCHER ACCOUNTING & TAX SERVICES INC	والمرابعة والمرا	1167
422 NORTH DIXIE HIGHWAY LAKE WORTH, FL 33460	,	63-8419/2670 702
,	DATE 1/11/16	ACHECK ANNUA
PAY TO THE OF Florida Division of Corporations	5	\$ 35.00
Thirty Five dollars & ooloo		DOLLARS 1 featurity
© PNCBANK		меся
FOR South Ocean Recovery	lysthia fly	1./son
#OD1167# #267084199# 121045	2376"	

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