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| Special Instructions to Filing Officer: |
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COVER LETTER .

TO: Amendment Section

Division of Corporations

P.O. Box 6327 Tallahassee, FL 32314

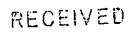
| Division of Corpor | rations | , | * | | |
|---------------------------------|-------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------|--------------------|
| NAME OF CORPORA DOCUMENT NUMBI | 0.141 | oe Solution 32154 | 5 Inc | | |
| The enclosed Articles of | f.Amendment and fee are su | bmitted for filing. | | | |
| Please return all corresp | ondence concerning this ma | tter to the following: | | | |
| _ | Denis. | Perrin | | | |
| | Pro Leu | Name of Contact Person | 1 | <u>-</u> - | |
| _ | . 1 | Firm/ Company | | , <u> </u> | |
| _ | 2700 NE | 13) Ave | | | |
| _ | Wilton n | Manure A. | 33334 | 2022 JUL 25 | ا () لام جني |
| _ | | City/ State and Zip Code | 2 | | |
| | Jenis@ A | | CH1 | 27 |) ··· |
| _ | E-mail address: (to be us | ed for future annual report | notification) | _ | (3) - 1 (55) |
| For further information | concerning this matter, pleas | se call: | | <u>-</u> ، | |
| Denis Pe | 1 <u>Win</u> | at 954 | 383-940 | 12 | i- |
| Name of | Contact Person | Area Co | de & Daytime Telephone Ni | umber | |
| Enclosed is a check for | the following amount made | payable to the Florida Depa | artment of State: | | |
| ☐ \$35 Filing Fee | Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| | ng Address idment Section | | Address Iment Section | | |

Division of Corporations

Tallahassee, FL 32303

The Centre of Tallahassee

2415 N. Monroe Street, Suite 810



2022 JUN 21 PH 12: 22

Letter Number: 622A00012848

FLORIDA DEPARTMENT OF STATE
Division of Corporations

SECRETA AND MAIL TALLAHASSEE, FL

June 8, 2022

DENIS PERRIN PRO LEVELER 2700 NE 1ST AVE WILTON MANOR, FL 33334

SUBJECT: RKETYPE SOLUTIONS INC.

Ref. Number: P14000032154

We have received your document for RKETYPE SOLUTIONS INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing Senior Section Administrator

www.sunbiz.org



RECEIVED

2022 JUL 25 PM 12: 53

FLORIDA DEPARTMENT OF STATE Division of Corporations TALLANASSEE TO

uly 0, 2022

July 9, 2022

DENIS PERRIN PRO LEVELER 2700 NE 1ST AVE WILTON MANOR, FL 33334

SUBJECT: RKETYPE SOLUTIONS INC.

Ref. Number: P14000032154

We have received your document for RKETYPE SOLUTIONS INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing Senior Section Administrator

Letter Number: 822A00015323

Articles of Amendment to Articles of Incorporation of

RKETYPE SOLUTIONS INC

| MICHIEL SOCOTIONS INC. | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------|------------------|--------|------------------|
| \ \frac{1}{2} \cdot \frac{1}{2 | n as currently filed with | the Florida Dept. of State) | | | |
| P14000032154 | | | | | |
| (Docume | ent Number of Corporation | ı (if known) | | | |
| Pursuant to the provisions of section 607,1006, Florida ts Articles of Incorporation: | Statutes, this <i>Florida Prof</i> | It Corporation adopts the fo | llowing | amend | ment(s) |
| A. If amending name, enter the new name of the cor | | | | The n | (c')1' |
| name must be distinguishable and contain the word "con "Inc.," or Co.," or the designation "Corp," "Inc," "chartered," "professional association," or the abbrev | or "Co". A profession | | | п "Сот |)., " |
| Charles and professional association, or the above | 1 .71. | | | ر 2 | |
| 3. Enter new principal office address, if applicable: | | | | = | + 1 + + + = = |
| Principal office address <u>MUST BE A STREET ADD</u> | <u>RESS</u>) | | : - | 25 | |
| | | | , - . | 70 | |
| | | | | بب | المورية – |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BON | ď. | | ,: | | |
| If amending the registered agent and/or registered new registered agent and/or the new registered of the | | da, enter the name of the | | | <u>-</u> - |
| Name of New Registered Agent | THE BUILTSS. | | | | |
| | | | | | |
| | (Florida street address) | | | | |
| New Registered Office Address: | | , Florida | | | _ |
| | (City) | | (Zip C | ode) | |
| | | | | | |
| New Registered Agent's Signature, if changing Regis | stered Agent: | | | | |
| hereby accept the appointment as registered agent. I | am familiar with and acce | pt the obligations of the pos | ition. | | |
| | | | | | |
| | | | | | |
| Ciman | ure of New Registered Age | ent if changing | | | |
| Signal | m e oj siem negimeren zigi | em, y emmging | | | |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | PT | John Doe | |
|-------------------------------|--------------------------|-------------|---------|
| X Remove | $\underline{\mathbf{V}}$ | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change | | | |
| Add | | | |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove 3) Change | | | - |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
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| | sheets, if necessary). | те месую) | | | |
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| . If an amendment | provides for an excha | nge, reclassification, | or cancellation of is | ssued shares, | |
| provisions for im | iplementing the amend | <u>dment if not containe</u> | <u>d in the amendmen</u> | <u>it itself:</u> | |
| (if not applice | able, indicate N/A) | | | | |
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| The date of each amendment(s) adopti | on: | , if other than the |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| date this document was signed. | | |
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block document's effective date on the Departu | does not meet the applicable statutory filing requirements, this danent of State's records. | ate will not be listed as th |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ☐ The amendment(s) was/were adopted action was not required | by the incorporators, or board of directors without shareholder acti | on and shareholder |
| The amendment(s) was/were adopted by the shareholders was/were sufficient | by the shareholders. The number of votes cast for the amendments and for approval. | (s) |
| | d by the shareholders through voting groups. The following statem voting group entitled to vote separately on the amendment(s): | ent |
| "The number of votes cast for the | ne amendment(s) was/were sufficient for approval | |
| by 100 % | (voting group) | |
| · · · · · · · · · · · · · · · · · · · | (voting group) | |
| Signature(By a directo | or, president or other officer – if directors or officers have not been an incorporator – if in the hands of a receiver, trustee, or other cou | |
| | ductary by that Inductary) | 11 |
| | Denis Perrie | |
| | (Typed or printed name of person signing) | |
| | CEO | |
| | (Title of person signing) | |