## Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : THE ELITE CARRIER SERVICES OF MIAMI LLC

Account Number : I20120000040

Phone : (305)405-2600 Fax Number : (305)405-2601

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

## COR AMND/RESTATE/CORRECT OR O/D RESIGN AGM ENTERPRISE CORP

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8/24/2015

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## COVER LETTER

| TO: Amendment Section<br>Division of Corpor |  |  |   |
|---|--|--|---|
| NAME OF CORPORA                             | ATION: AGM ENTERPRIS   | SE CORP  |   |
| DOCUMENT NUMBI                              | P14000030980   |  |   |
|   | Amendment and fee are su   | bmitted for filing.  |   |
| Please return all corresp                   | ondence concerning this mut  | ter to the following:  |   |
| 1   | ENNY MEDINA  |  |   |
|   |  | Name of Contact Person   | L   |
| T   | HB ELITE CARRIER SER   | VICES OF MIAMI LLC   |   |
| ~   |  | Firm/ Company  |   |
| 1   | 2060 NW SOUTH RIVER I  | )R   |   |
| ~   | <del></del>  | Address  |   |
| À   | MEDLEY FL 33178  |  |   |
|   |  | City/ State and Zip Code   | <b>.</b>  |
| YMED  | INA@ELITECSOM.COM  |  |   |
|   | •  | ed for future annual report  | notification)   |
|   | _,   | •  | ,   |
| For further information                     | concerning this matter, pleas  | se call:   |   |
| JENNY MEDINA                                |  | at (305  | 4052600   |
| Name of                                     | Contact Person   | Area Co  | de & Daytime Telephone Number   |
| Enclosed is a check for                     | the following amount made  | payable to the Florida Depa  | riment of State:  |
| ■ \$35 Filing Fee                           | □\$43.75 Filing Fee &<br>Certificate of Status                         | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | O\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)  |
| Amen<br>Divisi<br>P.O. I                    | ng Address dment Section ion of Corporations Box 6327 bassee, FL 32314 | Amend<br>Divisio<br>Clifton<br>2661 E                              | Address ment Section in of Corporations Building secutive Center Circle ussee, FL 32301 |

## Articles of Amendment to Articles of Incorporation of

| currently filed with the Flor   | ida Dept. of State)   | ······································   |
|---|---|--|
|   |   |  |
| Number of Corporation (if know  | wn)   |  |
| utes, this <i>Florida Profit Corpo</i>  | ration adopts the following a   | mendment(s) to   |
| ation:  |   |  |
| orporation," "company," or<br>nc," or "Co". A professional<br>eviation "P.A." | "incorporated" or the abbr  | he new<br>veviation<br>stain the   |
| <u></u>   |   |  |
|   | ·   |  |
| ffice address in Florida, enter<br>e address:                                 | the name of the   |  |
|   |   | POSE<br>FOUR   |
| Florida street address)   |   | EJARY<br>HASS<br>625   |
| (City)  | Florida(Zip Cod   |  |
|   |   | ATE OF   |
|   | ation:  orporation," "company," or nc," or "Co". A professiona eviation "P.A."  S)  fice address in Florida, enter address: | Torporation," "company," or "incorporated" or the abbrac," or "Co". A professional corporation name must conviation "P.A."  S)  Tice address in Florida, enter the name of the enddress: |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

THE ELITE CARRIER

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u> <u>Jol</u> | lin Doe           |                    |                              |
|-------------------------------|----------------------|-------------------|--------------------|------------------------------|
| X Remove                      | <u>Y</u> <u>M</u>    | ike Jone <u>s</u> |                    |                              |
| X Add                         | <u>SV</u> Şa         | lly Smith         |                    |                              |
| Type of Action<br>(Check One) | Title                | Name              | Address            |                              |
| 1) Change                     | VP                   | VIDAL GONZALEZ    | 141 NW 25TH AVENUE | ····                         |
| Add X Remove                  |                      |                   | MIAMI FL 33010     |                              |
| 2) Change                     | <u></u>              |                   |                    |                              |
| Remove 3)Change               |                      |                   |                    | SECRE (<br>ALL AH)<br>15 AUG |
| Add                           |                      |                   |                    | ASSEST                       |
| Remove 4) Change              |                      |                   |                    | STATE<br>LORIDA<br>8: 46     |
| Add                           |                      | ·                 |                    | <u> </u>                     |
| 5) Change                     |                      |                   |                    | <del></del>                  |
| Add                           |                      |                   |                    |                              |
| 6)Change                      |                      | ·                 |                    |                              |
| Add                           |                      |                   |                    | <del> </del>                 |

| ttach additional sheets, if necessary)               | (Be specific)  |              |
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|  |  | ហ            |
| f an amendment provides for an excl                  | nange, reclassification, or cancellation of issued shares, | 2            |
| provisions for implementing the ame                  | ndment if not contained in the amendment itself:           | ö            |
| (if not applicable, indicate N/A)                    |  | 94           |
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| AÙG-25-2015 | THE 01 | 1:19 | PM |

THE ELITE CARRIER

FAX No. 3054052601

P. 007

| The date of each amendment(s) ad late this document was signed.  | option:   | , if other than the     |
|--|---|-------------------------|
| Effective date <u>if applicable</u> :  |   |                         |
| The state of the s | (no more than 90 days after amendment file date)  |                         |
| Note: If the date inserted in this blocument's effective date on the Dep   | ock does not meet the applicable statutory filing requirements, this date will cartment of State's records.   | ll not be listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)   |                         |
| The amendment(s) was/were adop<br>by the shareholders was/were suf   | oted by the shareholders. The number of votes cast for the amendment(s) ficient for approval.   |                         |
| ```  | roved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):   |                         |
| "The number of votes cast i  | or the amendment(s) was/were sufficient for approval  |                         |
| by   | (voting group)  |                         |
|  | (voting group)  |                         |
| The amendment(s) was/were adoption was not required.   | oted by the board of directors without shareholder action and shareholder   | TALL<br>15              |
| The amendment(s) was/were adoption was not required.   | eted by the incorporators without shareholder action and shareholder  | LAUG 2                  |
| 08/21/2015<br>Dated  |   |                         |
| Signature 🔀 🐰  | <b>X</b>  | <b>ထဲ</b> ထိ            |
| (By a di<br>selected   | rector, president or other officer - if directors or officers have not been, by an incorporator - if in the hands of a receiver, trustee, or other courted fiduciary by that fiduciary) |                         |
| :  | TUAN P ACEVEDO  |                         |
| -  | (Typed or printed name of person signing)   |                         |
| 1  | OWNER   |                         |
| -  | (Title of person signing)   |                         |