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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

4/7/14

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Quest Health Wellness Chiropractic Center Inc. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Quest Health Wellness Chiropractic Center Inc.

Name (Printed or typed)

7104 South Military Trail

Address

Lake Worth, FL 33463

City, State & Zip

Daytime Telephone number

aicc103@yahoo.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporat | <u>ne:</u> lion shall be: Quest Health Well | ness Chiropractic | Center inc. |
|--|--|-----------------------------------|--|
| ARTICLE II PRINCIPAL OFFICE Principal street address 7104 South Military Trail | | Mailing address, if different is: | |
| Lake Worth FI | L 33463 | | |
| ADDIOLD III DID | noon . | | |
| The purpose for which the HEALTHCARI | ne corporation is organized is: | PRACTIC | |
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| | | | 14 API SECRE TAULAH |
| | RES Slock is: 1000(THOUSAND) | | FILED -1 PM 2: 30 ARY OF STATE ASSEE, FLORIDA |
| | Morilus Dat President | Name and Title: | |
| Address | 7104 South Military Trail | Address: | |
| | Lake Worth, FL33463 | | |
| Name and Title: | | Name and Title: | |
| Address | | | |
| | | | |
| Name and Title: | | Name and Title: | |
| Address | | Address: | |
| | | <u> </u> | |

| Name and | d Title: | Name and Title: | - |
|---|---|---|---|
| Address | - | Address: | · : |
| | <u>REGISTERED AGENT</u> orida street address (P.O. Box NOT acceptable) of Morilus Dat | the registered agent is: | |
| Name: | | | ₹8 = |
| Address: | 7104 South Military Trail Lake Worth, FL33463 | | FI APR – EGRETAI LLAHAS |
| ARTICLE VII | INCORPORATOR | | LED I PM RY OF SEE, I |
| The <u>name and ad</u> | Idress of the Incorporator is: | | 2: 31 STATI -LORIG |
| Name: | Morilus Dat | | O DA |
| Address: | 7104m South Military Trail | | ut. |
| | Lake Worth, Fl33463 | | |
| Having been nan this certificald, Le | ned as registered agent to recept service of process am familiar with and accept the appointment as reg | for the above stated corpor istered agent and agree to a | ation at the place designated in ct in this capacity 03/22/2014 |
| | Required Signature/Registered Agent | | |
| I submit this doc document to the | ument and affirm that the facts stated herein are a sprantment of State constitutes a fairl degree felong Required Signature/Incorporator | true. I am aware that the favor as provided for in s.817.15 | Date alse information submitted in a 5, F.S. 03/22/2014 Date |
| | | | • • • • • |