

**Electronic Articles of Incorporation
For**

P14000029992
FILED
April 02, 2014
Sec. Of State
jahickman

URBANPRO INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

URBANPRO INC.

Article II

The principal place of business address:

15911 LAHINCH CIR
ODESSA, FL. US 33556

The mailing address of the corporation is:

15911 LAHINCH CIR
ODESSA, FL. US 33556

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ASHISH KUMAR N NARAYAN
15911 LAHINCH CIR
ODESSA, FL. 33556

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ASHISH KUMAR NARENDRA NARAYAN

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Article VI

The name and address of the incorporator is:

ASHISH KUMAR NARENDRA NARAYAN
15911 LAHINCH CIR

ODESSA, FL 33556

Electronic Signature of Incorporator: ASHISH KUMAR NARENDRA NARAYAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ASHISH KUMAR N NARAYAN
15911 LAHINCH CIR
ODESSA, FL. 33556 US

Title: VP
ANNU SHIKHA
15911 LAHINCH CIR
ODESSA, FL. 33556 US

Article VIII

The effective date for this corporation shall be:

04/01/2014