Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H14000079890 3)))



H140000798903ABC5

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 617-6380

From:

Account Name : EXPRESS CORPORATE FILING SERVICERIN

Account Number: I2000000146

Phone

: (305)444-4994

Fax Number

: (305)444-4977

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*

| Ema   | ÷٦ | Address: |
|-------|----|----------|
| جهديت |    | MUULTOO. |

## COR AMND/RESTATE/CORRECT OR O/D RESIGN MIXED FIGHTING ALLIANCE PROMOTIONS INC

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 05      |
| Estimated Charge      | \$35.00 |

FAX No.

## Articles of Amendment Articles of Incorporation

## MIXED FIGHTING ALLIANCE PROMOTIONS INC

(Name of Corporation as currently filed with the Florida Dept. of State)

P14000028938

(Document Number of Corporation (if known)

amendment(s) to

| ne must be distinguishable and contain the worp.," "Inc.," or Co.," or the designation "Cod" chartered," "professional association," or t | rp," "Inc," or "Co". A pro, |                    |            |
|---|-----------------------------|--------------------|------------|
| Enter new principal office address, if applical<br>incipal office address <u>MUST BE A STREET</u> A                                       |                             |                    |            |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE )   |                             |                    |            |
|   |                             |                    |            |
| If amending the registered agent and/or regis<br>new registered agent and/or the new registers  |                             | la, enter the name | of the     |
| Name of New Registered Agent  |                             |                    | •          |
|   | (Florida street address)    |                    |            |
| New Registered Office Address:  | (7)                         | , Florida          | Mr. Cadal  |
|   | (City)                      |                    | (Zip Code) |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:<br>X Change          | PT           | John Doe      |                     |
|-------------------------------|--------------|---------------|---------------------|
| X Remove                      | <u>v</u>     | Mike Jones    |                     |
| X Add                         | SV           | Sally Smith   |                     |
| Type of Action<br>(Check One) | <u>Title</u> | Name          | <u>Addres</u> s     |
| 1) Change                     | Р            | OMAR BLANCO   | 4200 SW 32ND DRIVE  |
| Add                           |              |               | WEST PARK, FL 33177 |
| Remove                        |              |               |                     |
| 2) Change                     | T            | YILIAN BLANCO | 4200 SW 32ND DRIVE  |
| Add                           |              |               | WEST PARK, FL 33177 |
| Remove                        |              |               |                     |
| 3) Change                     |              |               |                     |
| Add                           |              |               |                     |
| Remove                        |              | •             |                     |
| 4) Change                     |              |               |                     |
| Add                           |              |               |                     |
| Remove                        |              |               |                     |
| 5) Change                     |              | <u> </u>      |                     |
| Add                           |              |               |                     |
| Remove                        |              |               |                     |
| 6) Change                     |              |               |                     |
| Add                           |              |               |                     |
| Remove                        |              |               |                     |

| If amending or adding additional Arti.<br>Attach additional sheets, if necessary).  | (Be specific)   |
|---|---|
|   |   |
|   |   |
|   |   |
|   |   |
| -   | ·   |
|   |   |
|   |   |
|   |   |
|   |   |
|   | <del></del>   |
|   |   |
|   |   |
|   |   |
| Add Text to the second | ·   |
| If an amendment provides for an exch.  provisions for implementing the amer  (if not applicable, indicate N/A)  | nange, reclassification, or cancellation of issued shares, adment if not contained in the amendment itself: |
| , <u></u>   | *   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |

| The date of each amendment(s) adoption: APRIL 2, 2014  | , if other than th |
|--|--------------------|
| date this document was signed.   | •                  |
| Effective date if applicable:  |                    |
| (no more than 90 days after amendment file date)   |                    |
| Adoption of Amendment(s) (CHECK ONE)   |                    |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |                    |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |                    |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |                    |
| by"  |                    |
| (voting group)   |                    |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |                    |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |                    |
| Delles April 2, 2014   |                    |
| Signature  | . <del>-</del>     |
| (By a director, president or other officer - if directors or officers have not been  |                    |
| sciented, by an incorporator—if in the hands of a receiver, trustee, or other comt appointed fiduciary by that fiduciary)  |                    |
| Organ Blanco (Typed or printed pame of person signing)   | _                  |
| f. Taben on harmed baring or belature.   |                    |
| <u>ttesident</u>   |                    |
| (Title of person signing)  |                    |