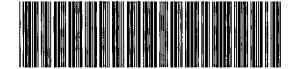
P14000028881

| (Re | questor's Name) | |
|-------------------------|--------------------|-----------------|
| (Ad | dress) | |
| (Ad | ldress) | |
| (Cit | ty/State/Zip/Phone | ; #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | ısiness Entity Nam | ne) |
| (Document Number) | | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: FOREST HILLS PLAZA INC | | | | | |
|--|--|--|--|--|--|
| DOCUMENT NUMBER: P14000028881 | | | | | |
| The enclosed Articles of Amendment and fee are submitted for filing. | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | |
| NIRMAL SAWHI | NEY | | | | |
| | Name of Contact Pers | on | | | |
| FOREST HILLS | FOREST HILLS PLAZA INC | | | | |
| Firm/ Company 531 N OCEAN BLVD #201 | | | | | |
| POMPANO BEACH, FL 33062 | | | | | |
| | City/ State and Zip Co | ode | | | |
| billsahni@gmail.com | ٦ | | | | |
| | used for future annual repo | rt notification) | | | |
| For further information concerning this matter, please call: | | | | | |
| NIRMAL SAWHNEY | _{at (} 786 | , 291-1600 | | | |
| Name of Contact Person | Area C | Code & Daytime Telephone Number | | | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | | | | | |
| \$35 Filing Fee \$Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | |
| <u>Mailing Address</u> Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, F1, 32314 | Ame Divis Clifte 2661 | et Address Induction Section Is on of Corporations In Building Executive Center Circle It hassee, FL 32301 | | | |

Articles of Amendment Articles of Incorporation

FOREST HILLS PLAZA INC

(Name of Corporation as currently filed with the Florida Dept. of State)

P14000028881

(Document Number of Corporation (if known)

16 May 19 dment(s) to

| N/A | "corporation," "company," or "incorporated" or the |
|--|--|
| "Corp.," "Inc.," or Co.," or the designation "Corp," | "Inc." or "Co". A professional corporation name mu |
| ord "chartered," "professional association," or the al | obreviation "P.A. N/A |
| Enter new principal office address, if applicable: Principal office address <u>MUST BE A STREET ADDR</u> | <u> </u> |
| | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX | N/A |
| | |
| | |
| | |
| If amending the registered agent and/or registere | |
| If amending the registered agent and/or registerenew registered agent and/or the new registered of | |
| If amending the registered agent and/or registere | |
| . If amending the registered agent and/or registered new registered agent and/or the new registered of | |
| If amending the registered agent and/or registered new registered agent and/or the new registered of | fice address: |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office titte:

P = President: V = Vice President; T = Treasurer: S = Secretary; D = Director: TR = Trustee; C = Chairman or Clerk: CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> <u>Jol</u> | hn Doe | |
|----------------------------|----------------------|--------------------|----------------------------|
| X Remove | <u>V Mi</u> | ike Jones | |
| X Add | <u>SV</u> <u>Sa</u> | Ily Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | VP | BRAHM O SHARMA | 32 REMBRANDT WAY |
| Add | | | EAST WINDSOR, NJ |
| Remove | | | 08520 |
| 2) Change | VP | HOWARD ALAN WELLES | 2223 Palm Beach Lakes Blyo |
| Add | | | West Palm Beach, FL |
| Remove | | | 33409 |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) |
|--|
| N/A |
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| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: |
| (if not applicable, indicate N/A) |
| 500 SHARES ISSUED TO NIRMAL SAWHNEY |
| 500 SHARES ISSUED TO HOWARD ALAN WELLES |
| |
| |
| |
| |
| |
| |
| |

| The date of each amendment | t(s) adoption: 05/14/2014 | if other than the |
|--|--|-------------------|
| date this document was signed | | |
| Effective date if applicable: | 05/14/2014 | _ |
| | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/wei by the shareholders was/wi | re adopted by the shareholders. The number of votes east for the amendment(s) ere sufficient for approval. | |
| | re approved by the shareholders through voting groups. The following statement ed for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes | s cast for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| The amendment(s) was/wer action was not required. | re adopted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/wer action was not required. | re adopted by the incorporators without shareholder action and shareholder | |
| Dated_05/1 | 5/2014 | |
| Signature _ | Nimal Sawkney | _ |
| Se | by a director, president or other officer – if directors or officers have not been elected, by an incorporator – if in the hands of a receiver, trustee, or other court oppointed fiduciary by that fiduciary) | |
| | NIRMAL SAWHNEY | |
| | (Typed or printed name of person signing) | - |
| | PRESIDENT | |
| | (Title of person signing) | |