

# **Electronic Articles of Incorporation For**

P14000028316  
FILED  
March 28, 2014  
Sec. Of State  
sgilbert

BABY-MED PROFESSIONAL USA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BABY-MED PROFESSIONAL USA, INC.

## **Article II**

The principal place of business address:

677 NORTH WASHINGTON BLVD.  
SUITE# 57  
SARASOTA, FL. US 34236

The mailing address of the corporation is:

P.O. BOX 50774  
SARASOTA, FL. US 34232

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS, INCLUDING BUT NOT LIMITED TO  
EXPORT-IMPORT, MEDICAL CONSULTING.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

USA LICENSE BROKERAGE AND AGENCY INT., LLC  
6132 41ST STREET EAST  
BRADENTON, FL. 34203

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TAMAS TOROK

P14000028316  
FILED  
March 28, 2014  
Sec. Of State  
sgilbert

## **Article VI**

The name and address of the incorporator is:

TUNDE RATKO  
677 NORTH WASHINGTON BLVD.,  
SUITE# 57  
SARASOTA, FL 34236

Electronic Signature of Incorporator: TUNDE RATKO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTSD  
TUNDE RATKO  
677 NORTH WASHINGTON BLVD., SUITE# 57  
SARASOTA, FL. 34236 US

## **Article VIII**

The effective date for this corporation shall be:

03/27/2014