Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name :

: TRIAD PROFESSIONAL SERVICES, LLC

Account Number : I20020000094

: (770)777-2091

Phone Fax Number

: (770)220-1943

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Smail	Address	:			
			 	 	

FOREIGN PROFIT/NONPROFIT CORPORATION URBAN US PUBLIC BENEFIT CORPORATION

Certificate of Status	0.
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Page Count	0.1 ·)
Estimated Charge	\$78.75

B 3/28/14

SECRETARY OF STALL

COVER LETTER

	Filing Section	tions			
SUBJECT:	URBAN	US PUB	LIC BE	NEFIT CORP	ORATION
		Name of	corporation	- must include suffix	
Dear Sir or M	ladam:				
"Certificate o	f Existence," o		f Good Stan	ding" and check are sub	ect Business in Florida," omitted to register the
Please return	all correspond	ence concerning	g this matter	to the following:	
Karen T	. Rodrig	uez			
			Name of I	erson	
Triad Pr	ofession	al Servic	es		
			Firm/Com	pany	
1720 W	indward	Concours	se, S. 3	90	
			Addre	SS	
Alphare	tta, GA 3	30005			
		(City/State ar	nd Zip code	
Aimillin@	pedleym	illin.com			
	Ē	-mail address: (to be used f	or future annual report	notification)
For further in	formation con	cerning this mat	ter, please c	all:	
Karen F	Rodriguez	Z st	770,	777-2091	
Nam	e of Person	at	Area (Code & Daytime Teleph	one Number
New : Divis Clifto 2661	ET/COURIE Filing Section ion of Corpora in Building Executive Cen nassec, FL 32	ter Circle		MAILING A New Filing Se Division of Co P.O. Box 632' Tallahassee, F	ection orporations 7
Enclosed is a	check for the f	following amou	nt:		
□ \$70.00 Fil	ing Fee 🗖	\$78.75 Filing I Certificate of		\$78.75 Filing Fee & Certified Copy	S87.50 Filing Fee, Certificate of Status & Certified Copy

(((H14000074082 3)))

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	Public Benefit Corpora			
(Enter name of co	rporation; must include "INCORPORAT" rp," "Inc," "Co," or "Corp.")	ed," "co	MPANY," "CORPORATION,"	
(If name unavaila	ble in Florida, enter alternate corporate na	ame adopte	d for the purpose of transacting business in Flo	orida)
_{2.} Delaware		3.		
(State or country u	under the law of which it is incorporated)		(FEI number, if applicable)	
1010100	. ~	、Pe	rpetual ation: Year corp. will cease to exist or "perpet	
(Date	of incorporation)	(Dur	ation: Year corp. will cease to exist or "perpet	:ual")
6 Upon qua				
	(Date first transacted busine (SEE SECTIONS 607.1501 & 60		da, if prior to registration) S., to determine penalty liability)	
, 400 NW 2	6th Street, Miami, FL 3			
/\	(Principal office			
400 NW 20	6th Street, Miami, FL 331	127		F 🐇
	(Current mailing	address)		Sign Sign
8. See attac	hment			14 MAR 27 PM 3: 43
(Purpose(s)	of corporation authorized in home state of	or country	to be carried out in state of Florida)	
9. Name and stree	t address of Florida registered agent:	(P.O. Box	x <u>NOT acceptable</u>)	မှ နှ
Name:	Shaun Abrahamson			. . . 3
Office Address:	400 NW 26th Street			
Office / Local coos.	Miami		, Florida 33127 (Zip code)	
	(City)		(Zip code)	
IO Decistered on	ent's acceptance:			
		service of	process for the above stated corporation	at the place
			as registered agent and agree to act in thi	
	omply with the provisions of all statu umiliar with and accept the obligatio		ve to the proper and complete performand position as registered agent.	e of my
	Shaan CHANA	e Colora	AMINION .	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

Chairman: Shaun Abrahamson, 400 NW 26th Street, Miami, FL 33127		
vdd:ess:		
/ice Chairman:		
address:	· · · · · · · · · · · · · · · · · · ·	
		
Director:		
Address:		
Director:		
Address:		0.
	Z AR	- ESS
3. OFFICERS	% ≥	무기
President: Shaun Abrahamson	 	MODE AND A
Address: Shaun Abrahamson, 400 NW 26th Street, Miami, FL 33127	- 2	
	<u>5</u>	A THE
/ice President:		- 133
Address:		
	·	
Scoretary: Shaun Abrahamson		
Address: Shaun Abrahamson, 400 NW 26th Street, Miami, FL 33127		
Treasurer: Shaun Abrahamson		
Address: Shaun Abrahamson, 400 NW 26th Street, Miami, FL 33127		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or d	irectors.	
3. Sheen Office & Characteristan		
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that the factor true and that he or she is aware that false information submitted in a document to the Department of a third degree felony as provided for in s.817.155, F.S.		
(Typed or printed name and capacity of person signing application)		

ATTACHMENT

Purpose

To work with a range of stakeholders including but not limited individuals, businesses, foundations, community organizations, and governments to solve economic, transportation, water, energy, environmental, security and other related problems resulting from urbanization. Subject to foregoing and any further limitations set forth in the Certificate of Incorporation of the Corporation and under applicable provisions of the Delaware General Corporation Law, the purpose of the corporation shall include any further acts which are incidental to or in any manner (directly or indirectly) helpful to give effect to the foregoing purpose so long as it is a lawful act or activity for which corporations may be organized under the Florida Business Corporation Act of the State of Florida.

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "URBAN US PUBLIC BENEFIT CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF MARCH, A.D. 2014.

AND I DO REREBY FURTHER CERTIFY THAT THE SAID "URBAN US PUBLIC BENEFIT CORPORATION" WAS INCORPORATED ON THE FOURTH DAY OF OCTOBER, A.D. 2013.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

5409941

DATE: 03-27-14

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