Electronic Articles of Incorporation For

P14000027562 FILED March 26, 2014 Sec. Of State vherring

YOU CHANGE THE WORLD, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YOU CHANGE THE WORLD, INC.

Article II

The principal place of business address:

7134 SPIKERUSH CT. BRADENTON, FL. US 34202

The mailing address of the corporation is:

7134 SPIKERUSH CT. BRADENTON, FL. US 34202

Article III

The purpose for which this corporation is organized is:

TRANSITIONAL HOUSING FOR VETERANS. JOB TRAINING/PLACEMENT. ALCOHOL/DRUG TREATMENT. INDIVIDUAL/FAMILY/PROFESSIONAL COUNSELING.RE-ACCLIMATION TRAINING FOR COMBAT VETERANS. VETERANS BENEFIT COUNSELING.ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

RONALD K HOWARD 7134 SPIKERUSH CT. BRADENTON, FL. 34202

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD HOWARD

Article VI

The name and address of the incorporator is:

RONALD K. HOWARD 7134 SPIKERUSH CT.

BRADENTON, FL 34202

Electronic Signature of Incorporator: RONALD HOWARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RONALD K HOWARD 7134 SPIKERUSH CT. BRADENTON, FL. 34202 US

Article VIII

The effective date for this corporation shall be:

03/23/2014

P14000027562 FILED March 26, 2014 Sec. Of State vherring