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(((H14000073223 3)))



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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : LAZARUS CORPORATE FILING SERVICE, INC.

Account Number : 12000000019.

: (305)552-5973

Fax Number

: (305)220-1440

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FLORIDA PROFIT/NON PROFIT CORPORATION TOUCH ENTERPRISE AUTO SALES INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Ccrtified Copy | 1 |
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Electronic Filing Menu

H14000073223

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: TOUCH ENTERPRISE AUTO SALES INC.

ARTICLE II PRINCIPAL OFFICE

Principal Street Address:

10010 NW 44TH TERR

MIAMI, FL 33178

Mailing Address if different is:

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

ANY AND ALL LAWFUL BUSINESS

ARTICLE IV

The number of shares of stock is:

100 SHARES

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title:

FRANKLIN M LUNA - P

Address:

10010 NW 44TH TERR

MIAMI, FL 33178

Name and Title:

JOSE LUIS SEHUOERER - VP

Address:

6650 NW 41ST ST

VIRGINIA GARDENS, FL 33166

'ARTICLE VI REGISTERED AGENT

The name and Florida Street address (P.O. Box NOT acceptable of the registered agent is:

Name:

FRANKLIN M LUNA

Address:

10010 NW 44^{TH} TERR

MIAMI, FL 33178

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ARTICLE VII INCORPORATOR

The name and address of the incorporator is:

Name:

FRANKLIN M LUNA

Address:

10010 NW 44TH TERR

MIAMI, FL 33178

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Regained Signature/Registered Agent

Date

03-36-3014

I submit this document and affirm that the facts stated herein are true. I am aware that the false information in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Bequired Signature/Incorporator

Date

03-16-201