# **Electronic Articles of Incorporation For**

P14000027045 FILED March 25, 2014 Sec. Of State sgilbert

JUNO BEACH PHOTOGRAPHY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: JUNO BEACH PHOTOGRAPHY, INC.

### **Article II**

The principal place of business address:

6068 SE TURN LEAF TRAIL HOBE SOUND, FL. US 33455

The mailing address of the corporation is:

6068 SE TURN LEAF TRAIL HOBE SOUND, FL. US 33455

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 50

#### Article V

The name and Florida street address of the registered agent is:

DOUGLAS C MAFFETT 6068 SE TURN LEAF TRAIL HOBE SOUND, FL. 33455

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOUGLAS MAFFETT

## **Article VI**

The name and address of the incorporator is:

DOUG MAFFETT 6068 SE TURN LEAF TRAIL

HOBE SOUND, FL 33455

Electronic Signature of Incorporator: DOUGLAS MAFFETT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DOUGLAS C MAFFETT 6068 SE TURN LEAF TRAIL HOBE SOUND, FL. 33455 US

Title: VP MOLLY C MAFFETT 6068 SE TURN LEAF TRAIL HOBE SOUND, FL. 33455 US

## **Article VIII**

The effective date for this corporation shall be:

03/26/2014

P14000027045 FILED March 25, 2014 Sec. Of State sgilbert