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## FLORIDA PROFIT/NON PROFIT CORPORATION GROUP PROBLEM SOLVERS, CORP.

| Certificate of Status | 0       |
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| Certified Copy        | 1       |
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| Estimated Charge      | \$78.75 |

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ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporation shall be: |   | GROUP PROBLEM SOLVERS, CORP.          |                |                                   |         |
|---------------------------------------|---|---------------------------------------|----------------|-----------------------------------|---------|
| ARTICLE II PR                         | NCIPAL OFFICE<br>Principal street address |                                       | 1              | Mailing address, if different is: |         |
| 10160 NW                              |   |                                       |                |                                   |         |
| PEMBROKE P                            | INES, FL 33026                            | <del></del>                           |                |                                   |         |
|                                       |   | ···                                   |                |                                   |         |
| ARTICLE III PUL                       | POSE                                      |                                       |                |                                   |         |
|                                       | the corporation is organize UL PURPOS     |                                       |                |                                   | ,       |
| WAL PUAM                              | OL FOR OC                                 | 7 Jan 1                               |                |                                   |         |
|                                       |   |                                       |                |                                   | ‡       |
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|                                       | • ···                                     |                                       |                |                                   | <u></u> |
|                                       |   |                                       |                |                                   | ٠ ورا   |
| ARTICLE V DO                          | TIAL OFFICERS AND                         | OVOR DIRECTOR                         | <u></u>        | MADOLIO TUDNIDOONI 10             |         |
| Name and Tit                          | TERRANCE S                                |                                       | Name and Title | MARCUS THOMPSON JR.               |         |
| Address                               | 10160 NW                                  | oinsi.                                | Address:       | 10160 NW 6TH ST.                  |         |
|                                       | PEMBROKE PIN                              | ES, FL 33026                          | <u>.</u>       | PEMBROKE PINES, FL 33028          |         |
|                                       | PRESIDEN                                  | <u>T</u>                              | _              | TREASURER                         |         |
| Nivers and Tiel                       | LISA SKIRV                                | /ING                                  | Nome and Title |                                   |         |
|                                       | 10160 NW                                  |                                       | Name and Title |                                   |         |
| Address                               | PEMBROKE PIN                              |                                       | Address:       |                                   |         |
|                                       | VICE PRES                                 | <del></del>                           | <u>-</u>       |                                   |         |
|                                       | VICE PRES                                 | DEN                                   |                |                                   |         |
| Name and Title                        | MARQUINA TH                               | OMPSON                                | Name and Title |                                   |         |
| Address                               | 10160 NW                                  | STH ST.                               | Address:       |                                   |         |
| Wound and                             | PEMBROKE PIN                              | ·····                                 | words:         |                                   |         |
|                                       | SECRETAR                                  | · · · · · · · · · · · · · · · · · · · |                |                                   |         |
|                                       |   | · ·                                   |                |                                   |         |

| Name and Title:            |  | Name and Title:  |  |  |
|----------------------------|--|--|--|--|
| Address                    |  | Address:   |  |  |
|                            |  |  |  |  |
|                            |  |  |  |  |
|                            |  |  |  |  |
| ARTICLE                    | : <u>yr                                    </u>  | The remistered amortics  |  |  |
| Nama:                      | TERRANCE SKIRVING  | THE SERVICE OF HISTORY SO,   |  |  |
| Address:                   | 10160 NW 6TH ST  |  |  |  |
|                            | PEMBROKE PINES, FL 33026   | Olvis  |  |  |
| ARTICLE                    | VII INCORPORATOR   | SECRETAR<br>14 MAR 21  |  |  |
| Tho name a                 | nd address of the Incorporator is:   | 음식물  |  |  |
| Name:                      | TERRANCE SKIRVING  | PH PP  |  |  |
| / Addres                   | 10160 NW 6TH ST  | 2: 36  |  |  |
|                            | PEMBROKE PINES, FL 33026   | · · · · · · · · · · · · · · · · · · ·  |  |  |
| Having been this certifies | n named as registered agent to accept service of process the 1 on familiar with and accept the appointment as reg  Required Signature/Registered Agent | for the above stated corporation at the place designated in<br>femered agent and agree to act in this capacity |  |  |
| •                          |  | ' Due '  |  |  |
| I submit this              | the Deferment of State of Springer Linded degree felon   | true. I am amore that the files information submitted in a y as provided for in s.817.155, P.S.                |  |  |
| 7                          | Required Signature/Locorporator  | Date   |  |  |

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