Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number

: (850) 617-6380

From:

Account Name : A & L CARRIER SERVICES INC.

Account Number : I20110000033

Phone : (786) 360-2879

Fax Number : (786) 362-5270

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address: a CSINO 6

## COR AMND/RESTATE/CORRECT OR O/D RESIGN FRANK & SHELLY CORP

| Certificate of Status | 0       |
|-----------------------|---------|
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## COVER LETTER

| TO: Amendment Section Division of Corporations        |  |  |  |  |
|---|--|--|--|--|
| NAME OF CORPORATION: FRANK &                          | SHELLY CORP                            |  |  |  |
| DOCUMENT NUMBER: P1400002459                          |  |  |  |  |
| The enclosed Articles of Amendment and fee are su     |  |  |  |  |
| The enclosed Articles of Amendment and tee are su     | commica for ming.                      |  |  |  |
| Please return all correspondence concerning this mai  | tter to the following:                 |  |  |  |
| NIVALDO GONZ  | ALEZ POLO                              |  |  |  |
| Name of Contact Person                                |  |  |  |  |
| FRANK & SHELI   |  |  |  |  |
| Firm/ Company   |  |  |  |  |
| 9320 W FLAGLE   | R ST APT 210                           | <u> </u>                                     |  |  |
|   | Address                                |  |  |  |
| MIAMI FL 33174  |  |  |  |  |
|   | City/ State and Zip Code               | <del>)</del>                                 |  |  |
| ALCSINC@AOL.CO  | M                                      |  |  |  |
| E-mail address: (to be us                             | sed for future annual report           | notification)                                |  |  |
|   |  |  |  |  |
| For further information concerning this matter, plens | se call:                               |  |  |  |
| A & L CARRIER SERVICES I                              | NC at (786                             | 、360-2879                                    |  |  |
| Name of Contact Person                                | Area Co                                | de & Dayrime Telephone Number                |  |  |
| Enclosed is a check for the following amount made     | navable to the Florida Dens            | ortment of State:                            |  |  |
|   | F-) (0 (20 ) (0                        |  |  |  |
| ■ S35 Filing Fee                                      | ☐S43.75 Filing Fee &<br>Certified Copy | ☐\$52.50 Filing Fee<br>Certificate of Status |  |  |
| Camere of Sams  | (Additional copy is                    | Certified Copy                               |  |  |
|   | enclosed)                              | (Additional Copy is enclosed)                |  |  |
| Mailing Address                                       | Street                                 | Address                                      |  |  |
| Amendment Section                                     |  | Iment Section                                |  |  |
| Division of Corporations P.O. Box 6327                |  | on of Corporations<br>Building               |  |  |
| Tallahassee, FL 32314                                 | _                                      | Executive Center Circle                      |  |  |

Tallabassee, FL 32301

## Articles of Amendment to Articles of Incorporation

| of `  |                      |
|---|----------------------|
| FRANK & SHELLY CORP   |                      |
| (Name of Corporation as currently filed with the Florida Dept. of State)  |                      |
| P14000024596  |                      |
| (Document Number of Corporation (if known)  |                      |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following a its Articles of Incorporation:   | mendment(s) to       |
| A. If amending name, enter the new name of the corporation:   |                      |
|   | he new               |
| name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abb. "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc.," or "Co". A professional corporation name must conword "chartered," "professional association," or the abbreviation "P.A." | revious<br>utain the |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)   |                      |
|   |                      |
|   |                      |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   |                      |
|   | 7                    |
|   | <u>&gt;</u>          |
|   | 등 <u></u>            |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:   | <u> - in</u>         |
| Name of New Registered Agent  | ⊒ □                  |
|   | $\dot{\wp}$          |
| (Florida street address)  | ဒ္ဓ                  |
| New Registered Office Address:, Florida   |                      |
| (City) (Zip Code)   |                      |
|   |                      |
| New Registered Agent's Signature, if changing Registered Agent:  I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.  |                      |
| •   |                      |
| Music cornels Signature of New Registered Agent, if changing  |                      |

Add

Remove

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary) Please note the officer/director title by the first letter of the office title: P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief. Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD. Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Salty Smith is named the V and S. These should be noted as John Dae, PT as a Change, Mike Jones, V as Remove, and Saily Smith, SV as an Add. Example: PT John Doc X Change X Remove y Mike Jones X Add <u>SV</u> Sally Smith <u>Addres</u>s Type of Action Title Name. (Check One) 9320 W FLAGLER ST YONY GARCIA VP. Change **APT 210** Add MIAMI FL 33174 Remove Change Add Remove Change Add Remove Change Add Remove Change Add Remove Change

| Auach additional sheets, if necessary).                                  | icles, enter change(s) here: (Be specific)                  |
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| If an amendment provides for an exc                                      | change, reclassification, or cancellation of issued shares, |
| provisions for involementing the arms                                    |   |
| provisions for implementing the ame<br>(if not applicable, indicate N/A) | enoment is not contained in the amendment uses:             |
| provisions for implementing the amo                                      | enoment ii not couthived to the smendiment usen:            |
| provisions for implementing the amo                                      | enoment is not contained in the amendment uses:             |
| provisions for implementing the amo                                      | enoment ii not contained in the amendiment usen:            |
| provisions for implementing the amo                                      |   |
| provisions for implementing the ame                                      |   |

| The date of each amendment(s) adoption: 07/31/2014   | , if other than the |
|--|---------------------|
| date this document was signed.   |                     |
| Effective date if applicable: 07/31/2014   |                     |
| Effective date if applicable: (no more than 90 days after amendment file date)   |                     |
| Adoption of Amendment(s) (CHECK QNE)   |                     |
| The amendment(s) wee/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |                     |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):         | r                   |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |                     |
| by   |                     |
| (vonng group)  |                     |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |                     |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |                     |
| Dated 07/31/2014   |                     |
| Signature Merela granla  | <del></del>         |
| (By a director, presiden for other officer — if directors or officers have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                     |
| NIVALDO GONZALEZ POLO  | _                   |
| (Typed or printed name of person signing)  | <del>_</del>        |
| PRESIDENT  |                     |
| (Title of person signing)  | <del></del>         |