

3-4-4

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Orange County Bail Bond Association P.A.  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

<input type="checkbox"/> \$70.00	<input type="checkbox"/> \$78.75
Filing Fee	Filing Fee & Certificate of Status

<input type="checkbox"/> \$78.75	<input checked="" type="checkbox"/> \$87.50
Filing Fee	Filing Fee,
& Certified Copy	Certified Copy
	& Certificate of
	Status
<b>ADDITIONAL COPY REQUIRED</b>	

FROM: George Leo Cox  
Name (Printed or typed)

2911 W 39th St  
Address

Ortlando, Florida 32839  
City, State & Zip

407 740 7882  
Daytime Telephone number

COX1492@AOL.COM  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 4, 2014

GEORGE LEO COX  
29111 W 39TH STREET  
ORLANDO, FL 32839

RECEIVED  
14 MAR 13 PM 12:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

We have received your document for ORANGE COUNTY BAIL BOND ASSOCIATION and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Sylvia Gilbert  
Regulatory Specialist II  
New Filing Section

Letter Number: 914A00004658

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: **ORANGE COUNTY BAIL BOND ASSOCIATION INC.**

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is

**2911 W 39th st**  
**Orlando Florida 32839**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: **Members of the Bail Bond Business as a group**

**to meet and work together to enhance their exposure with the**  
**county jails**

**ARTICLE IV SHARES**

The number of shares of stock is: **100**

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: **Edwin Von Achen Pres.**

Address: **3708 S.JOHN Young Pk.**  
**Orlando, Florida 32839**

Name and Title: **George L.Cox Tres.**

Address: **2911 w.39th St**  
**Orlando,Florida 32839**

Name and Title: **Michael Smith V.Pres.**

Address: **3708 S.John Young Pk.**  
**Orlando, Florida 32839**

Name and Title:

Address:

Name and Title: **Nathaniel Zackery Sec.**

Address: **2911 W. 39th st.**  
**Orlando,Florida 32839**

Name and Title:

Address:

(conti.)

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: George L Cox

Address: 2911 W 39th st

Orlando, Florida 32839

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: George L Cox

Address: 2911 W. 39th st.

Orlando, Florida 32839

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

George L Cox  
Required Signature/Registered Agent

2/24/2014

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

George L Cox  
Required Signature/Incorporator

2/24/2014

Date