

P14000023196

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

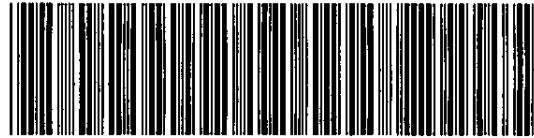
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JAN 1 2014

Amend.
5-6-14
De

COVER LETTER

RECEIVED

TO: Amendment Section
Division of Corporations

14 MAY -1 AM 5:20

NAME OF CORPORATION: MACDONALD CLEANER, INC. ^{HS}
DOCUMENT NUMBER: P14000023196

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ASIM KHAN

Name of Contact Person

MACDONALD CLEANER, INC.

Firm/ Company

5840 SOUTH DIXIE HWY.

Address

SOUTH MIAMI. FL: 33143

City/ State and Zip Code

macdonaldcleaner@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

ASIM KHAN

Name of Contact Person

at (786) 853-1169

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|--|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

MACDONALD CLEANER, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

P14000023196

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

5840 SOUTH DIXIE HWY.,
SOUTH MIAMI.

FL: 33143

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

SAME AS ABOVE

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent ASIM KHAN

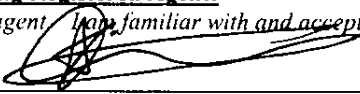
5840 SOUTH DIXIE HWY., SOUTH MIAMI. FL: 33143

(Florida street address)

New Registered Office Address: 5840 SOUTH DIXIE HWY., SOUTH MIAMI. Florida **33143**
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and am familiar with and accept the obligations of the position.


Signature of New Registered Agent, if changing

(Attach additional sheets, if necessary)

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Example:

X Add	SV	Sally Smith
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Address

6400 S.W. 62 COURT

SOUTH MIAMI

FL: 33143

6400 S.W. 62 COURT

SOUTH MIAMI

FL: 33143

5840 SOUTH DIXIE HWY

SOUTH MIAMI

FL: 33143

5840 SOUTH DIXIE HWY

SOUTH MAIMI

FL: 33143

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the control group. The experimental group was divided into two subgroups: the experimental group and the experimental group. The control group was divided into two subgroups: the control group and the control group. The experimental group was divided into two subgroups: the experimental group and the experimental group.

E. If amending or adding additional Articles, enter change(s) here:
(Attach additional sheets, if necessary). (Be specific)

ARTICAL IV: CHANGE IT TO 2

ARTICAL V: CHANGE IT TO ASIM KHAN, 5840 S. DIXIE HWY. S. MIAMI. FL: 33143

ARTICAL VII: TITLE: P

ASIM KHAN

5840 SOUTH DIXIE HWY.

SOUTH MIAMI. FL: 33143

TITLE: VP

FARZANA KHAN

5840 SOUTH DIXIE HWY.,

SOUTH MIAMI. FL: 33143

ARTICLE VIII: EFFECTIVE DATE SHALL BE: 05/01/2014

F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:
(if not applicable, indicate N/A)

The date of each amendment(s) adoption: 05/01/2014, if other than the date this document was signed.

Effective date if applicable: 05/01/2014
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval

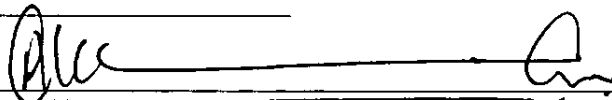
by FAMILY
(voting group)"

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated 04/29/2014

Signature


(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

AZIZ KHAN

(Typed or printed name of person signing)

INCORPORATER

(Title of person signing)