

# **Electronic Articles of Incorporation For**

P14000022702  
FILED  
March 12, 2014  
Sec. Of State  
jahickman

SHARMA & SONS VETERINARY MEDICAL INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SHARMA & SONS VETERINARY MEDICAL INC

## **Article II**

The principal place of business address:

3660 NE , 166TH STREET  
APT. 211  
NORTH MIAMI BEACH, FL. US 33160

The mailing address of the corporation is:

3660 NE , 166TH STREET  
APT. 211  
NORTH MIAMI BEACH, FL. US 33160

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.IMPORT AND EXPORT OF  
VETERINARY IMPLANTS ,INSTRUMENTS AND ETC

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

ANANDKUMAR M SHARMA MR  
3660 NE , 166TH STREET  
APT . 211  
NORTH MIAMI BEACH, FL. 33160

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANANDKUMAR M SHARMA

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## **Article VI**

The name and address of the incorporator is:

ANANDKUMAR M SHARMA  
3660 NE, 166TH STREET  
APT. 211  
NORTH MIAMI BEACH , FL. , 33160

Electronic Signature of Incorporator: ANANDKUMAR M SHARMA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANANDKUMAR M SHARMA MR  
3660 NE,166TH STREET  
APT. 211, FL. 33160 US

## **Article VIII**

The effective date for this corporation shall be:

03/12/2014