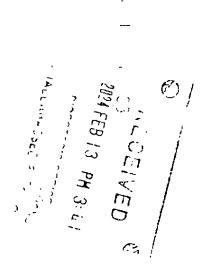


| (F                        | Requestor's Name)       |        |
|---------------------------|-------------------------|--------|
|                           |                         |        |
| ·                         | Address                 |        |
| ()                        | Address)                |        |
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| ( <i>j</i>                | Address)                |        |
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|                           |                         |        |
| (0                        | City/State/Zip/Phone #) |        |
|                           |                         |        |
| PICK-UP                   | WAIT                    | MAIL   |
| <u>—</u>                  |                         | _      |
|                           |                         |        |
| (8                        | Business Entity Name)   |        |
|                           |                         |        |
|                           |                         |        |
| (l                        | Document Number)        |        |
|                           |                         |        |
| Certified Copies          | Certificates of         | Status |
|                           |                         |        |
|                           |                         |        |
| Special Instructions to F | ilina Officer:          |        |
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Office Use Only



900423599289





CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

|                                               | ACCOUNT NO.      | :  | 120000000    | 195     |       |
|-----------------------------------------------|------------------|----|--------------|---------|-------|
|                                               | REFERENCE        | :  | 303084       | 4713582 |       |
|                                               | AUTHORIZATION    | :  | 100          | Ú       |       |
|                                               | COST LIMIT       | :  | \$ 135.00    | esse    |       |
| ORDER DATE : I                                | February 1, 2024 |    | <del>-</del> |         |       |
| ORDER TIME :                                  | 1:29 PM          |    |              |         | -     |
| ORDER NO. :                                   | 303084-093       |    |              |         | ·<br> |
| CUSTOMER NO:                                  | 4713582          |    |              |         | ;-    |
|                                               |                  |    |              |         |       |
| CHANGE OF AGENT                               |                  |    |              |         |       |
|                                               |                  |    |              |         |       |
| NAME: BLUEGREEN VACATIONS CORPORATION         |                  |    |              |         |       |
| PLEASE RETURN T                               | THE FOLLOWING AS | PR | OOF OF FIL   | ING:    |       |
| CERTIFIED COPY XX PLAIN STAMPED COPY          |                  |    |              |         |       |
|                                               |                  |    |              |         |       |
| CONTACT PERSON: Alexxis Weiland-sorenson EXT# |                  |    |              |         |       |

EXAMINER:

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha                                                               | provisions of sections 607,0502, 617,05<br>nge is submitted for a corporation orgo<br>r to change its registered office or regis                                                                                                                      | mized under the lav                                                  | vs of the State of FL                                                                                                     |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
|                                                                                | he corporation: P14000021808                                                                                                                                                                                                                          | tered agent, or son                                                  | n, m me state by Fibrilia.                                                                                                |
|                                                                                | office address: 4960 CONFERENCE V                                                                                                                                                                                                                     | VAY N, SUITE 100                                                     | BOCA RATON, FL 33431                                                                                                      |
| 3. The mailing a                                                               | ddress (if different):                                                                                                                                                                                                                                | <del></del>                                                          |                                                                                                                           |
| 4. Date of incorp                                                              | poration/qualification: 03/10/2014                                                                                                                                                                                                                    | Document r                                                           | number: P14000021808                                                                                                      |
| 5. The name and                                                                | street address of the current registered tment of State: (If resigned, enter resign                                                                                                                                                                   | agent and registere                                                  |                                                                                                                           |
|                                                                                | CORPORATE CREATIONS NETWO                                                                                                                                                                                                                             | DRK INC.                                                             |                                                                                                                           |
|                                                                                | 801 US HIGHWAY 1                                                                                                                                                                                                                                      |                                                                      |                                                                                                                           |
|                                                                                | NORTH PALM BEACH                                                                                                                                                                                                                                      | FL                                                                   | 33408                                                                                                                     |
| 6. The name and (if changed);                                                  | street address of the new registered agr<br>Corporation Service Company                                                                                                                                                                               | ent (if changed) and                                                 | d /or registered office                                                                                                   |
|                                                                                |                                                                                                                                                                                                                                                       | <u> </u>                                                             |                                                                                                                           |
|                                                                                | 1201 Hays Street P.O. B.                                                                                                                                                                                                                              | ov NOT acceptable                                                    |                                                                                                                           |
|                                                                                | Tallahassee                                                                                                                                                                                                                                           | ,<br>FL                                                              | 32301                                                                                                                     |
| The street addre<br>as changed will                                            | ess of its registered office and the stree be identical.                                                                                                                                                                                              | t address of the bus                                                 | siness office of its registered ageni.,                                                                                   |
| Such change wa<br>authorized by th                                             | s authorized by resolution duly adopte<br>e board, or the corporation has been n                                                                                                                                                                      | d by its board of dotified in writing o                              | irectors or by an officer so fithe change.                                                                                |
| Xi                                                                             | e E GOnie                                                                                                                                                                                                                                             | Jill Cilmi,                                                          | , Vice President                                                                                                          |
| ( )                                                                            | e of an officer or director                                                                                                                                                                                                                           |                                                                      | d or typed name and title                                                                                                 |
| i juriner agree it<br>of my duties, and<br>document is bein<br>corporation has | the appointment as registered agent as comply with the provisions of all state of all state of all state of an information with and accept the object of the merely to reflect a change in the been notified in writing of this change of the Company | tutes relative to the<br>ligation of my posi<br>he registered office | his capacity.  proper and complete performance  tion as registered agent. Or, if this  address, I hereby confirm that the |
| By: Lin                                                                        | aca C-Kubl                                                                                                                                                                                                                                            | 02/12/2024                                                           | Date                                                                                                                      |
| If signing on bel                                                              |                                                                                                                                                                                                                                                       |                                                                      | Dut                                                                                                                       |
|                                                                                | by. Asst. Vice President                                                                                                                                                                                                                              |                                                                      |                                                                                                                           |

\* \* \* FILING FEE: \$35.00 \* \* \*

Typed or Printed Name