

**Electronic Articles of Incorporation
For**

P14000021693
FILED
March 10, 2014
Sec. Of State
sgilbert

SANDPIPER VENTURES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SANDPIPER VENTURES INC.

Article II

The principal place of business address:
1841 BROWN RD.
ALVA, FL. 33920

The mailing address of the corporation is:
1841 BROWN RD.
ALVA, FL. 33920

Article III

The purpose for which this corporation is organized is:
LAWN CARE, MAINTENANCE AND LANDSCAPING

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
SHANE P LAUBER
1841 BROWN RD.
ALVA, FL. 33920

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHANE P. LAUBER

Article VI

The name and address of the incorporator is:

SHANE LAUBER
1841 BROWN RD.

ALVA

Electronic Signature of Incorporator: SHANE P. LAUBER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHANE P LAUBER
1841 BROWN RD.
ALVA, FL. 33920

Title: VP
JAMIE A LAUBER
1841 BROWN RD.
ALVA, FL. 33920

Article VIII

The effective date for this corporation shall be:

03/09/2014