

P140000021433

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

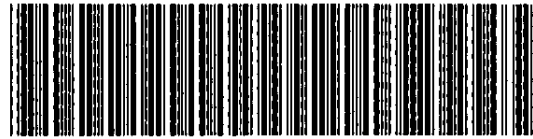
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DIVISION OF CORPORATIONS  
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EARL A. DEUTSCH (1924 - 2010)  
TERRY L. ENGEL  
FRANK R. COHEN  
JERRY I. RUDMAN  
MICHAEL J. DEVINE  
STUART BERKS (1941 - 2008)  
KENNETH W. FUNK  
PHILLIP J. ZISOOK  
ALVIN J. HELFGOT  
JOEL A. STEIN  
AARON B. ZARKOWSKY  
DENNIS E. FRISBY  
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MARGERY NEWMAN  
JEFFREY B. HORWITZ  
HAL "CORKY" KESSLER  
ROBERT S. STRAUSS  
KENNETH S. STRAUSS

LAW OFFICES  
**DEUTSCH, LEVY & ENGEL**  
CHARTERED  
SUITE 1700  
225 WEST WASHINGTON STREET  
CHICAGO, ILLINOIS 60606  
(312) 346-1460

E-mail: [lawyers@dlec.com](mailto:lawyers@dlec.com)  
Website: [www.dlec.com](http://www.dlec.com)  
FACSIMILE: (312) 346-1859

LEE E. FARBMAN  
EMILY N. MASALSKI  
JENNIFER ROJAS  
ERIKA TOVAR  
VANESSA E. SEILER  
ANDA TATOIU  
LAUREN LUKOFF  
MICHAEL J. SYNOWIECKI  
MICHAEL A. PHELPS  
ERICA M. DEL AGUILA

COUNSEL  
PAUL M. LEVY  
MARSHALL D. KROLOCK  
MELVYN H. BERKS

March 3, 2014

**VIA FEDERAL EXPRESS**

Florida Department of State  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Re: **Filing of Articles of Incorporation for Market Growth, Inc.**

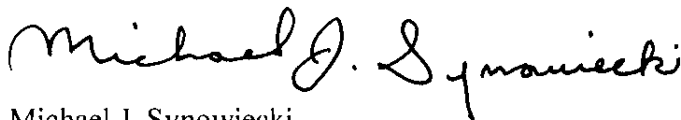
Dear Sir/Madam:

Enclosed please find in duplicate original, Articles of Incorporation for Market Growth, Inc. Please also find a check made payable to the Florida Department of State which represents the filing fee.

Should you have any questions, I can be reached at (312) 346-1460.

Very truly yours,

DEUTSCH, LEVY & ENGEL, CHARTERED

  
Michael J. Synowiecki

Enclosures

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: **Market Growth, Inc.**

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: **Alex Shapiro**

Name (Printed or typed)

**2101 S. Ocean Drive, Unit 1006**

Address

**Hollywood, Florida 33019**

City, State & Zip

**(847) 414-5757**

Daytime Telephone number

**ap@healthprovidernetwork.com**

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: Market Growth, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

2101 S. Ocean Drive

Unit 1006

Hollywood, Florida 33019

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: The transaction of any or all  
lawful businesses for which corporations may be incorporated.

**ARTICLE IV SHARES**

The number of shares of stock is: 100,000

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**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Alex Shapiro, President

Address: 2101 S. Ocean Drive

Unit 1006

Hollywood, Florida 33019

Name and Title: Alex Shapiro, Treasurer

Address: 2101 S. Ocean Drive

Unit 1006

Hollywood, Florida 33019

Name and Title: Alex Shapiro, Secretary

Address: 2101 S. Ocean Drive

Unit 1006

Hollywood, Florida 33019

Name and Title: Alex Shapiro, Director

Address: 2101 S. Ocean Drive

Unit 1006

Hollywood, Florida 33019

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

(conti.)

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Alex Shapiro  
Address: 2101 S. Ocean Drive, Unit 1006  
Hollywood, Florida 33019

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**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Alex Shapiro  
Address: 2101 S. Ocean Drive, Unit 1006  
Hollywood, Florida 33019

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Required Signature/Registered Agent

March 3, 2014  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
Required Signature/Incorporator

March 3, 2014  
Date