## P14000020868

| (Re                                     | equestor's Name)   |           |
|---|--------------------|-----------|
| (Ad                                     | ldress)            |           |
| (Ad                                     | ldress)            |           |
| (Cit                                    | ty/State/Zip/Phone | e #)      |
| PICK-UP                                 | ☐ WAIT             | MAIL      |
| (Bu                                     | siness Entity Nan  | ne)       |
| (Do                                     | ocument Number)    |           |
| Certified Copies                        | _ Certificates     | of Status |
| Special Instructions to Filing Officer: |                    |           |
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THE ANESSEE, FLORIDA

DEC 1 0 2013

C. CARROTHERS

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORA  | ATION: HJC DRY                              |  | INC  |  |  |
|--|---|--|--|--|--|
| DOCUMENT NUMBI   | ER: P140000208                              | 368  |  |  |  |
| The enclosed Articles of                                     | f Amendment and fee are su                  | omitted for filing.  |  |  |  |
| Please return all corresp                                    | ondence concerning this mat                 | ter to the following:  |  |  |  |
|  | JULIO MOLINA                                |  |  |  |  |
|  | Name of Contact Person                      |  |  |  |  |
|  | JULIO MOLIN P A                             |  |  |  |  |
| <del>-</del> -   | Firm/ Company                               |  |  |  |  |
| _  | 2002 Cl                                     | JRRY FORD  | RD   |  |  |
|  |   | Address  |  |  |  |
| _  | ORLANI                                      | OO,FL. 32806   |  |  |  |
|  |   | City/ State and Zip Code   | 2  |  |  |
|  | JULIOMOLIN                                  |  |  |  |  |
|  | E-mail address: (to be us                   | ed for future annual report  | notification)  |  |  |
| For further information                                      | concerning this matter, pleas               | se call:   |  |  |  |
|  |   | at (   | )<br>de & Daytime Telephone Number   |  |  |
| Name of Contact Person                                       |   | Area Co  | de & Daytime Telephone Number  |  |  |
| Enclosed is a check for                                      | the following amount made                   | payable to the Florida Depa  | artment of State:  |  |  |
| \$35 Filing Fee  | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fce Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |
| Mailing Address  Amendment Section  Division of Corporations |   | Ameno  | Address Iment Section on of Corporations   |  |  |
|  | Box 6327                                    |  | Building   |  |  |

P.O. Box 6327 Tallahassee, FL 32314

2661 Executive Center Circle Tallahassee, FL 32301

## **Articles of Amendment** Articles of Incorporation

## HJC DRYWALL PLUS INC

| P14000020868   |                             |                           |                  |                 |         |
|--|-----------------------------|---------------------------|------------------|-----------------|---------|
| (Document Number of  | f Corporation (if kno       | own)                      |                  |                 |         |
| Pursuant to the provisions of section 607,1006, Florid its Articles of Incorporation:                  | la Statutes, this Flori     | ida Profit Corporation    | adopts the follo | owing amendm    | ent(s)  |
| A. If amending name, enter the new name of the co  | orporation:                 |                           |                  |                 |         |
| name must be distinguishable and contain the wor   | rd "cornoration" :          | "company" or "incorn      | agrated" or th   | The nev         | ı.<br>- |
| "Corp.," "Inc.," or Co.," or the designation "Corpword "chartered," "professional association," or the | o, " "Inc," or "Co".        | A professional corpo      | ration name m    | ust contain the | e       |
| B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET ADD    | <u>e:</u><br><u>DRESS</u> ) |                           |                  |                 |         |
|  | _                           | <del>-</del>              |                  |                 |         |
| C. Enter new mailing address, if applicable:   |                             |                           |                  |                 |         |
| (Mailing address MAY BE A POST OFFICE BO   | <u> </u>                    |                           |                  |                 |         |
|  |                             |                           | ř                |                 | e 11    |
| D. If amonding the uppide and another defended   |                             | Pl. 11.                   |                  | 6               |         |
| D. If amending the registered agent and/or registe<br>new registered agent and/or the new registered   |                             | n Florida, enter the na   | me of the        |                 |         |
| Name of New Registered Agent   |                             |                           | _                | #H II: 09       | 43.86   |
|  |                             | <del></del>               | _                | 意:09            |         |
|  | (Florida street ad          |                           |                  |                 |         |
| New Registered Office Address:   | (City)                      | , Florida                 | (Zip Code,       | )               |         |
|  |                             |                           |                  |                 |         |
| New Registered Agent's Signature, if changing Reg  | gistered Agent:             |                           |                  |                 |         |
| I hereby accept the appointment as registered agent.   | I am familiar with a        | ind accept the obligation | ns of the positi | on.             |         |
| O: 6W  | ew Registered Agent         |                           | <del></del>      |                 |         |

| amending or adding additional Artitach additional sheets, if necessary). | (Be specific)                    |                             |             |
|--|----------------------------------|-----------------------------|-------------|
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|  | <del></del>                      | <del></del>                 |             |
|  |                                  |                             |             |
| an amendment provides for an exch  | nange, reclassification, or cand | cellation of issued shares, |             |
| orovisions for implementing the ame<br>(if not applicable, indicate N/A) | ndment if not contained in the   | e amendment itself:         |             |
| 11   |                                  |                             |             |
| _ <del></del>  |                                  |                             | _           |
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|  |                                  |                             | _           |
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|  |                                  |                             |             |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT us a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>                | John Doc         |                       |
|----------------------------|--------------------------|------------------|-----------------------|
| X Remove                   | $\underline{\mathbf{V}}$ | Mike Jones       |                       |
| _X Add                     | <u>sv</u>                | Sally Smith      |                       |
| Type of Action (Check One) | <u>Title</u>             | <u>Name</u>      | <u>Addres</u> s       |
| 1) Change                  | Р                        | HIPOLITO JUAREZ  | 44 PERKIN LN          |
| Add                        |                          |                  | PALM COAST, FL. 32164 |
| Remove                     |                          |                  |                       |
| 2) Change                  | Р                        | RHENDELLE JUAREZ | 44 PERKIN LN          |
| Add                        |                          |                  | PALM COAST, FL. 32164 |
| Remove                     |                          |                  |                       |
| 3) Change                  |                          |                  |                       |
| Add                        |                          |                  |                       |
| Remove                     |                          |                  |                       |
| 4) Change                  |                          |                  |                       |
| Add                        |                          |                  |                       |
| Remove                     |                          |                  |                       |
| 5) Change                  |                          |                  |                       |
| Add                        |                          |                  |                       |
| Remove                     |                          |                  |                       |
| 6) Change                  |                          |                  |                       |
| Add                        |                          |                  |                       |
| Remove                     |                          |                  |                       |

| The date of each amendment(s) adoption: DECEMBER 01,2014  | , if other than the |
|---|---------------------|
| date this document was signed.  | _                   |
| Effective date if applicable:   |                     |
| (no more than 90 days after amendment file date)  | _                   |
| Adoption of Amendment(s) (CHECK ONE)  |                     |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.  |                     |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):      |                     |
| "The number of votes cast for the amendment(s) was/were sufficient for approval   |                     |
| by  |                     |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.   |                     |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.  |                     |
| Dated DECEMBER 01, 2014 Signature   | _                   |
| (By director, presiden or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                     |
| JUAN JUAREZ   |                     |
| (Typed or printed name of person signing)   |                     |
| SECRETARY   | _                   |
| (Title of person signing)   |                     |