## P1406000 20476

| (Re                     | questor's Name)   |             |
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| (Cit                    | y/State/Zip/Phon  | e #)        |
| PICK-UP                 | MAIT              | MAIL        |
| (Bu                     | siness Entity Nar | me) '       |
| (Do                     | cument Number)    | 1           |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
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SECRETARIO AHII: 47



## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION                    | N: THE WIR                                     | ELESS JOINT C  | ORP  |  |  |
|--|--|--|--|--|--|
| DOCUMENT NUMBER:                       |  | 020476   |  |  |  |
| The enclosed Articles of Am            | endment and fee are su                         | abmitted for filing.   |  |  |  |
| Please return all corresponde          | nce concerning this ma                         | itter to the following:  |  |  |  |
|  | OSA  | AMA BADER  |  |  |  |
|  |  | Name of Contact Person   | 1  |  |  |
|  | 40   | Firm/ Company  | 81dd   |  |  |
|  | 484  | 18 NW 7 AVE  |  |  |  |
|  |  | Address  |  |  |  |
|  | MIZ  | AMI FL 33127   |  |  |  |
|  |  | City/ State and Zip Cod  | e  |  |  |
|  |  | ED2000@YAH   |  |  |  |
|  | -mail address: (to be u                        | sed for future annual report                                       | notification)  |  |  |
| For further information conc           | erning this matter, plea                       | se call:   |  |  |  |
| MARICELL E CA                          | BELLO  | at (305_   | , 310-0980   |  |  |
| Name of Con                            | tact Person                                    | Area Co  | de & Daytime Telephone Number  |  |  |
| Enclosed is a check for the fo         | ollowing amount made                           | payable to the Florida Depa  | artment of State:  |  |  |
| ■ \$35 Filing Fee                      | 1\$43.75 Filing Fee &<br>Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |
| Mailing Address                        |  |  | Address  |  |  |
| Amendment Section                      |  | Amendment Section  |  |  |  |
| Division of Corporations P.O. Box 6327 |  | Division of Corporations Clifton Building                          |  |  |  |
| Tallahassee, FL 32314                  |  |  | 2661 Executive Center Circle   |  |  |
|  |  | Tallaha  | issee, FL 32301  |  |  |

## Articles of Amendment to Articles of Incorporation of

## THE WIRELESS JOINT CORP

| ida Dept. of State)  nown)  rida Profit Corporation adopts the following | -<br>g amendment(s) to  |
|--|---|
|  | g amendment(s) to   |
|  | g amendment(s) to   |
| rida Profit Corporation adopts the followin                              | g amendment(s) to   |
|  |   |
|  |   |
|  | The new   |
| ". A professional corporation name must ."                               | bbreviation   |
|  | -   |
| MIAMI FL 33127   | _   |
| 4040 NIM 7 AVE   | -   |
| 4848 NVV / AVE   | _   |
| MIAMI FL 33127   |   |
|  | - ,   |
|  |   |
| in Florida, enter the name of the  | SIGH OF CHAPTEAUS   |
|  | <b>→</b> 225  |
| AVE  |   |
|  | = 150<br>150  |
| Florida 33127  | <b>- 5</b> 計  |
| (Zip Code)   |   |
|  |   |
|  | "company," or "incorporated" or the a ". A professional corporation name must (."  4848 NW 7 AVE  MIAMI FL 33127  4848 NW 7 AVE  MIAMI FL 33127  sin Florida, enter the name of the  AVE  address)  . Florida (Zip Code)  a and accept the obligations of the position.  Int, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith, SV as an Add.

| Example:                   |                          |             | · ·          |                |
|----------------------------|--------------------------|-------------|--------------|----------------|
| X Change                   | <u>PT</u>                | John Do     | 5            |                |
| X Remove                   | $\underline{\mathbf{V}}$ | Mike Jo     | nes          |                |
| X Add                      | <u>\$V</u>               | Sally Sm    | n <u>ith</u> |                |
| Type of Action (Check One) | <u>Title</u>             |             | Name         | Address        |
| 1) Change                  | PTS                      |             |              | 4848 NW 7 AVE  |
| Add                        |                          |             |              | MIAMI FL 33127 |
| Remove                     |                          |             |              |                |
| 2) Change                  | <del></del>              | <b>-</b> -  |              |                |
| Add                        |                          |             |              |                |
| Remove                     |                          |             |              |                |
| 3) Change                  |                          | <del></del> |              |                |
| Add                        |                          |             |              |                |
| Remove                     |                          |             |              |                |
| 4) Change                  |                          | _           |              |                |
| Add                        |                          |             |              |                |
| Remove                     |                          |             |              | •              |
| 5) Change                  |                          |             |              |                |
| Add                        |                          | _           |              |                |
| Remove                     |                          |             |              |                |
|                            |                          |             |              |                |
| 6) Change                  | <del></del> -            | -           |              |                |
| Add                        |                          |             |              |                |
| Remove                     |                          |             |              |                |

| ch additional sheets, if necess   | ary). (Be specif                      | ic)                                     |                                       |                             |
|---|---------------------------------------|---|---------------------------------------|-----------------------------|
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|   |                                       |   |                                       |                             |
|   |                                       |   |                                       |                             |
|   |                                       |   |                                       |                             |
| n amendment provides for a<br>visions for implementing th<br>(if not applicable, indicate N | e amendment if n                      | ssification, or ca<br>ot contained in t | ncellation of issu<br>he amendment it | <u>ed shares.<br/>self:</u> |
|   |                                       | <u> </u>                                |                                       |                             |
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|   |                                       |   |                                       |                             |
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|   |                                       |   |                                       |                             |

| The date of each amendmen                          | nt(s) adoption:  | , if other than the |
|--|--|---------------------|
| date this document was signed                      | ed.  |                     |
| Effective date if applicable                       | . 03/04/2014   |                     |
| Energy date in appricable                          | (no more than 90 days after amendment file date)   | _                   |
| Adoption of Amendment(s)                           | (CHECK ONE)  |                     |
|  | were adopted by the shareholders. The number of votes cast for the amendment(s) were sufficient for approval.  |                     |
| The amendment(s) was/w<br>must be separately provi | were approved by the shareholders through voting groups. The following statement ided for each voting group entitled to vote separately on the amendment(s):   |                     |
| "The number of vot                                 | tes cast for the amendment(s) was/were sufficient for approval   |                     |
| by   |  |                     |
|  | (voting group)   |                     |
| The amendment(s) was/w<br>action was not required. | vere adopted by the board of directors without shareholder action and shareholder  |                     |
| The amendment(s) was/w<br>action was not required. | vere adopted by the incorporators without shareholder action and shareholder   |                     |
| Dated  | 03/13/2014   |                     |
| Signature  | (e m)  | - <del></del>       |
|  | (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                     |
|  | OSAMA BADER  |                     |
|  | (Typed or printed name of person signing)  | <del></del>         |
|  | PRESIDENT  |                     |
|  | (Title of person signing)  | _                   |