Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H14000054095 3)))



H140000540953ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : EXPRESS CORPORATE FILING SERVICE 1807

Account Number : I2000000146 Phone : (305)444-4994

Fax Number : (305) 444-4977

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

RECEIVED

4. MAR -5 PM 4: 02

ATTANISSEE FLORINA

# FLORIDA PROFIT/NON PROFIT CORPORATION ADVANCED ELECTRONICS AND DEVICES INC

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

B36/14

### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

# ARTICLE I NAME

The name of the Corporation shall be:

ADVANCED ELECTRONICS AND DEVICES INC

# ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

12900 SW 149 ST., MIAMI FL 33186

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

TO TRANSACT ANY LAWFUL BUSINESS FOR WHICH CORPORATIONS MAY BE INCORPORATED UNDER THE FLORIDA GENERAL CORPORATION ACT.

## ARTICLE IV SHARES

The number of shares of stock is: 300

#### ARTICLE V INITIAL OFFICERS/DIRECTORS

The name(s), address (s) and title(s):

CHRISTOPHER B MACKENZIE – 12900 SW 149 ST., MIAMI, FL 33186 \F\S\T

#### ARTICLE VI REGISTERED AGENT

The name and Florida Street address of the registered agent is:

CHRISTOPHER B MACKENZIE – 12900 SW 149 ST., MIAMI FL 33186

#### ARTICLE VII INCORPORATOR

CHRISTOPHER B MACKENZIE - 12900 SW 149 ST., MIAMI FL 33186

SEGRETARY OF STATE ON SEGRETARY OF CORPORATIONS
ON MAR -5 PM 1: 20

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

⊗ Chustophe Mockegu 3/cc/r
Signature/Registered Agent Date

Signature/Incorporator Date

DIVISION OF CURPURATIONS