

**Electronic Articles of Incorporation  
For**

P14000016972  
FILED  
February 24, 2014  
Sec. Of State  
mdickey

ADVANCE UNITED MULTI SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ADVANCE UNITED MULTI SERVICES INC

**Article II**

The principal place of business address:

411 NE 3RD STREET  
A  
BOYNTON BEACH, FL. 33435

The mailing address of the corporation is:

411 NE 3RD STREET  
A  
BOYNTON BEACH, FL. 33435

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100000000000

**Article V**

The name and Florida street address of the registered agent is:

NICHOLSON LOUIS-JUSTE  
1165 GOLDEN LAKES BLVD  
APT 1214  
WEST PALM BEACH, FL. 33411

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICHOLSON LOUIS-JUSTE

## **Article VI**

The name and address of the incorporator is:

NICHOLSON LOUIS-JUSTE  
1165 GOLDEN LAKES BLVD  
1214  
WEST PALM BEACH FL 33411

Electronic Signature of Incorporator: NICHOLSON LOUIS-JUSTE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NICHOLSON LOUIS-JUSTE  
1165 GOLDEN LAKES BLVD # 1214  
WEST PALM BEACH, FL. 33411

Title: VP  
GUERLINE DAVERMAN  
1165 GOLDEN LAKES BLVD # 1214  
WEST PALM BEACH, FL. 33411

## **Article VIII**

The effective date for this corporation shall be:

02/19/2014