

**Electronic Articles of Incorporation
For**

P14000016713
FILED
February 21, 2014
Sec. Of State
msolomon

EXCEED INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EXCEED INC.

Article II

The principal place of business address:

522 S. HUNT CLUB BLVD
APOPKA, FL. US 32703

The mailing address of the corporation is:

522 S. HUNT CLUB BLVD
169
APOPKA, FL. US 32703

Article III

The purpose for which this corporation is organized is:

CONSTRUCTION AND HANDYMAN WORK. SPECIALTY BEING IN TILE,
WOOD AND STONE.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

PHILIP J ROHM III
823 CAMARGO WAY
UNIT # 205
ALTAMONTE SPRINGS, FL. 32714

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PHILIP J. ROHM III

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Article VI

The name and address of the incorporator is:

PHILIP J. ROHM III
522 S. HUNT CLUB BLVD
169
APOPKA, FL 32703

Electronic Signature of Incorporator: PHILIP J. ROHM III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
JOSHUA B JASPERSON
508 CHEETAH TRAIL
APOPKA, FL. 32712 US

Article VIII

The effective date for this corporation shall be:

02/28/2014