

**Electronic Articles of Incorporation
For**

P14000016490
FILED
February 21, 2014
Sec. Of State
jahickman

ANTLOP INVESTMENT PROPERTIES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANTLOP INVESTMENT PROPERTIES, INC.

Article II

The principal place of business address:

18316 NORTHWEST 68TH AVENUE
SUITE C
MIAMI, FL. 33015

The mailing address of the corporation is:

18316 NORTHWEST 68TH AVENUE
SUITE C
MIAMI, FL. 33015

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

DOUGLAS J JEFFREY ESQ.
6625 MIAMI LAKES DRIVE EAST
SUITE 379
MIAMI LAKES, FL. 33014

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOUGLAS J. JEFFREY, ESQ.

P14000016490
FILED
February 21, 2014
Sec. Of State
jahickman

Article VI

The name and address of the incorporator is:

ANTONIO LOPEZ
18316 NORTHWEST 68TH AVENUE
SUITE C
MIAMI, FLORIDA 33015

Electronic Signature of Incorporator: ANTONIO LOPEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTSD
ANTONIO LOPEZ
18316 NORTHWEST 68TH AVENUE, SUITE C
MIAMI, FL. 33015

Article VIII

The effective date for this corporation shall be:

02/19/2014