

**Electronic Articles of Incorporation  
For**

P14000016368  
FILED  
February 20, 2014  
Sec. Of State  
msolomon

TAMPA BAY SPINAL SPECIALISTS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TAMPA BAY SPINAL SPECIALISTS INC

**Article II**

The principal place of business address:

430 MORTON PLANT STREET  
SUITE 301  
CLEARWATER, FL. 33756

The mailing address of the corporation is:

559 AUSTIN DRIVE  
TARPON SPRINGS, FL. 34688

**Article III**

The purpose for which this corporation is organized is:

THE CORPORATION IS DESIGNED TO PROVIDE HIGH LEVEL SPINAL  
CARE FOR PATIENTS INCLUDING SURGICAL AND NON  
SURGICAL TREATMENTS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

ANDREW C MESSER MD  
430 MORTON PLANT STREET  
SUITE 301  
CLEARWATER, FL. 33756

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW C. MESSER

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## **Article VI**

The name and address of the incorporator is:

ANDREW C. MESSER  
559 AUSTIN DRIVE

TARPON SPRINGS, FL. 34688

Electronic Signature of Incorporator: ANDREW C. MESSER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDREW C MESSER MD  
559 AUSTIN DRIVE  
TARPON SPRINGS, FL. 34688

## **Article VIII**

The effective date for this corporation shall be:

02/19/2014