P1400 Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H160000855873)))



H160000855873ABC7

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name

: DESPACHANTE BRASILEIRO

Account Number : 120020000075

: (954)786-7180

Phone Fax Number

: (954)786~8250

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email	Address:			

COR AMND/RESTATE/CORRECT OR O/D RESIGN FLORIDA PAINTING & ROOF CLEANING, INC.

Certificate of Status	1
Certified Copy	0
Page Count	01
Estimated Charge	\$43.75

16 學生-7 開北:

Electronic Filing Menu

Corporate Filing Menu

Help



April 7, 2016

FLORIDA DEPARTMENT OF STATE

FLORIDA PAINTING & ROOF CLEANING, INC.

B62 CRYSTAL LAKE DR

FOMPANO BEACH, FL 33064US

SUBJECT: PLORIDA PAINTING & ROOF CLEANING, INC.

REF: P14000016165

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

If you have any questions concerning the filing of your document, please call (850) 245-6838.

Cheryl R McNair Regulatory Specialist II FAX Aud. #: H16000085587 Letter Number: 316A00007117

建 - 7 明 2

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

FLORIDA PAINTING & ROOF CLEANING, INC.

(present name)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

ARTICLE II: The principal place of business and mailing address shall be: 5011 Wiles Rd # 103, Coconut Creek,
FL 33073

ARTICLE VII - The officers and directs of the corporation shall be:
PRESIDENT - MARCELO AMBROSIO ALMEDA - 5011 Wiles Rd # 103, Coconut Creek, FL 33073
VICE PRESIDENT - SHEILA GRATZ LAGARES ALMEIDA - 5011 Wiles Rd # 103, Coconut Creek, FL 33073
ARTICLE V - The Registered agent name and address shall be:
MARCELO A. ALMEIDA - 5011 Wiles Rd # 103, Coconut Creek, FL 33073

SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

THIRD: The date of each amendment's adoption: APRIL 6, 2016

FOURTH: Adoption of Amendment(s) (CHECK ONE)

X

The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.

The amendment(s) was/were approved by the shareholders through voting groups.

	The following statement must be separately pro separately on the amendment(s):	wided for each voting group entitled to vote					
	"The number of votes cast for the ame for approval by	ndment(s) was/were sufficient					
		Aoring Storth					
	The amendment(s) was/were adopted by the boaction and shareholder action was not required.	amendment(s) was/were adopted by the board of directors without shareholder a and shareholder action was not required.					
	The amendment(s) was/were adopted by the in- shareholder action was not required.	amendment(s) was/were adopted by the incorporators without shareholder action and reholder action was not required.					
S	igned this 6 day of APRIL						
Signature	(By the Chamman or Vice Chairman of the Board of Director the shareholders)	rs, President or other officer if adopted by					
	OR	•					
	(By a director if adopted by	the directors)					
OR .							
	(By an incorporator if adopted by	the incorporators)					
	MARCELO AMBROSIO ALMEIDA						
•	Typed or printed name	e					
	PRESIDENT						
	Title	· .					