

From: P14 www/5837  
Division of Corporations  
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Florida Department of State  
Division of Corporations  
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To: Division of Corporations  
Fax Number : (850) 617-6381

From: Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.  
Account Number : 075350000353  
Phone : (800) 221-2972  
Fax Number : (888) 692-9256

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Email Address: \_\_\_\_\_

**FLORIDA PROFIT/NON PROFIT CORPORATION  
R BURNS MANAGEMENT INC**

Certificate of Status	0
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From:

02/19/2014 09:27 #469 P.002/003

SECRETARY OF STATE  
DIVISION OF CORPORATIONS

14 FEB 19 AM 10:27

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

**R BURNS MANAGEMENT INC**

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

**1805 S. POWERLINE ROAD, #105**

**DEERFIELD BEACH, FL 33432**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**For any and all purposes for which a corporation may be formed.**

**ARTICLE IV SHARES**

The number of shares of stock is: **200**

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: **RICHARD BURNS (DIRECTOR)**

Name and Title:

Address

**4460 NE 29th AVE**

Address:

**LIGHTHOUSE POINT, FL 33064**

Name and Title:

Name and Title:

Address

Address:

Name and Title:

Name and Title:

Address

Address:

From:

02/19/2014 09:27

#469 P.003/003

(conti.)

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:


Name: RICHARD BURNS  
Address: 1805 S. POWERLINE ROAD, #105  
DEERFIELD BEACH, FL 33432

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

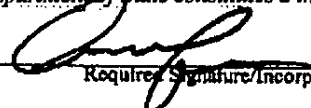
Name: RICHARD BURNS  
Address: 1805 S. POWERLINE ROAD, #105  
DEERFIELD BEACH, FL 33432

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Required Signature/Registered Agent

2/12/14  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature/Incorporator

2/18/14  
Date