# **Electronic Articles of Incorporation For**

P14000015567 FILED February 18, 2014 Sec. Of State jahickman

OCEANUS INTERNATIONAL MARINE CONTRACTORS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

OCEANUS INTERNATIONAL MARINE CONTRACTORS, INC.

## **Article II**

The principal place of business address:

1007 NORTH FEDERAL HIGHWAY

FORT LAUDERDALE, FL. US 33304

The mailing address of the corporation is:

1007 NORTH FEDERAL HIGHWAY

FORT LAUDERDALE, FL. US 33304

# **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100

# **Article V**

The name and Florida street address of the registered agent is:

SANDRA R CALDERARO 1451 W CYPRESS CREEK 300 FORT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA R CALDERARO

# **Article VI**

The name and address of the incorporator is:

PABLO BESQUIN 1007 NORTH FEDERAL HIGHWAY 85 FORT LAUDERDALE, FL 33304

Electronic Signature of Incorporator: PABLO BESQUIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PABLO BESQUIN
1007 NORTH FEDERAL HIGHWAY, #85
FORT LAUDERDALE, FL. 33304 US

Title: VP ALVARO GARCIA III 1007 NORTH FEDERAL HIGHWAY, #85 FORT LAUDERDALE, FL. 33304 US P14000015567 FILED February 18, 2014 Sec. Of State jahickman